

UNOFFICIAL COPY 93694

THIS INSTRUMENT WAS PREPARED BY: 111 West Washington Street Chicago, Illinois 60602

630-2168 Chicago Title and Trust Company

86447650



ER 0 Call
RELEASE DEED

F. 217 R. 12/73

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Cynthia Parry, a single woman never having been married,

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 26 806 932 .

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

together with all the appurtenances and privileges thereunto or longing or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

(Date) July 14, 1986

CHICAGO TITLE AND TRUST COMPANY
as Trustee as aforesaid.

By *[Signature]* Assistant Vice-President
Attest: *[Signature]* Assistant Secretary



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date 7/14/86

[Signature]
Notary Public

NAME Mid America Title Co
STREET 123 W. Madison St
CITY Chgo., Il 60602
OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

DEC 1986

UNOFFICIAL COPY

UNIT NUMBER 6 IN MONTGOMERY COURT CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 54 AND THE NORTH 17 FEET OF LOT 53 IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14 TO 19 INCLUSIVE AND THE SOUTH 63 FEET OF LOT 13 IN GALES NORTH ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LUCILE H. MONTGOMERY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24138062 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

1734 N. Wells Unit 6, Chicago, IL 60614

[Handwritten signature]

14-33-417-033-1006

DEPT-01 RECORDING \$12.00
 T#1111 TRAN 0006 10/01/86 09:40:00
 #0054 # C *-86-447650
 COOK COUNTY RECORDER

86447650

-86-447650

Cook County Clerk's Office

12.00