Outhand Statistics PY

And Release of Mortgage

86447189

Loan No. 3060-2

LYONS SAVINGS	AND	LOAN	ASSOCIATION	ļ
	al	1 C +L	State of Illi	m

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert Czop and Lillian E. Czop, his wife

Illinois Cook , all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of

December

, A.D. $19^{-7.3}$, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

. in

of room is, on page

, as document No. 22 579 533

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

268-54-02

County, in the State of

of records, or prov Łook

. as document No.

, to the pres

described, as follows, to-wit: Index #18-33-409-027-0000

COOK COURTY PLLING FILED FOR RECORD

86447189

川 15: 36 -986 BET 🕣

728 Vinewood Avenue, Willow Springs, Illinois 60480 Property Address: Spring: County of COOK
, together with all the appurtenances and privileges thereunto belongi situated in the City of Willow Springs State of Illinois

IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to signed to these presents by its Assistant Vice President, and attested by its Secretary, 100 Assistant

2nd

appertaining.

day of

June

A.D., 1986

ATTEST:

Assista

STATE OF

COUNTY OF

Illinois

Cook

Sharon A. Liska

the under.ign id, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Steve Cannistra

personally known to me to be the Asst Vice President of

LYONS SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Assistant Jean Kwiatt a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

2nd day of June

THIS INSTRUMENT WAS PREPARED BY

Lyons Savings and Loan Association Chicago Title Insurance Company

3101 W. 95th Street, Evergreen Park, IL 60642 Attention: Patricia Picard

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE HECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

44053-7 (1/74)*
34SR — Full Satisfaction and Release of Mortgage

UNOFFICIAL COPY

This Rider is attached to and made a part of Mortgage dated Dec. 20, 1973 and recorded as Document #_____ It is hereby agreed by Lyons Savings and Loan that the monthly installments of \$266.00 or more which were scheduled in the attached document to commence Jan. 1, 1974 have been delayed for just and good consideration and shall commence Feb. 1, 1974

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE BETWEEN TOBERT CZOP AND LILLIAN E. CZOP, his wife AND LYONS SAVINGS AND 20th day of December, DAN ASSOCIATION THIS

81Lh298

LOT 4 IN BLOCK 35 IN MOUNT FOREST, A SUBDIVISION O THE SOUTH EAST 1/4 NAND OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND OF THE NORTH EAST 1/4 (WEST OF THE LAND OF JOSEPH ABBITI AND OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF LOT 5 REINGAT THE NORTHEASTERLY POINT OF LOT 4 THENCE EAST 3 FEET TO POINT 7, FEET FROM THE NOPTH EAST COPNER OF LOT 5; THENCE FOUTH TO THE SOUTH WEST COPNER OF LOT 5; THENCE NORTHWESTERLY TO THE POINT OF BEGINNING IN PLOCK 35 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND OF THE EAST 1/4 OF THE SOUTH WEST 1/4 AND THE NOPTH EAST 1/4 (WEST OF THE LAND OF JOSEPH ABBITTH AND OF THE NOPTH WEST 1/4 OFSECTION 33. TOWNSHIP 38 NORTH, PANCE 12 EAST OF THE THIRD PPINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS

Machnicke 55th Stroet 1, 40632