

UNOFFICIAL COPY

66447383
200 W. MADISON
CHSO I11 60606
302770

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5661 South Federal Avenue, Chicago, Illinois 60629 (312) 634-3322

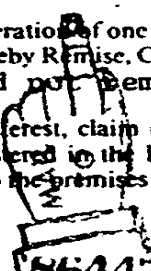
RELEASE OF MORTGAGE

Loan No. 654805-9

THE ABOVE SPACE FOR RECORDERS USE

5116151

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Stuart John Gilbert, Divorced and not Remarried,** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25975894 to the premises therein described to-wit:



66447383

UNIT 801-1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 6 AND THE SOUTH 1/4 PART 1/4 INDEEDS OF LOT 7 IN BLOCK "B" IN WHITE "A" ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE S.W. 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 43 TOWNSHIP 43 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY 819-801 MICHIGAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A CORPORATION OF ILLINOIS, FILED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25977734 TOGETHER WITH AN UNDIVIDED 14.273 PER CENT INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND INTEREST THEREIN ALL THE UNITS THEREIN AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
T84444 TRAM 0005 10/01/86 09:28:00
#0097 # D # -86-447383
COOK COUNTY RECORDER

Property Address: 821 Michigan Ave Evanston, Il. 60202
Permanent Index Number: 11-19-405-032-1004 MC



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of September, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____
Mail to:
Stuart John Gilbert
821 Michigan Avenue
Evanston, Il. 60202

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00 MAIL

66447383
66447383
66447383

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RELEASE FEE RIDER

Date: JULY 03, 1981

Loan No: 5143865

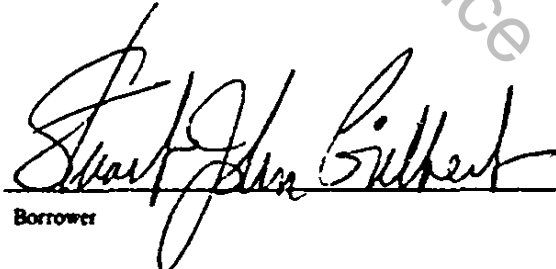
THIS RIDER is incorporated into a certain Mortgage dated of even date herewith given by the undersigned to secure loan indebtedness; said Mortgage encumbers real property commonly described as:

821 MICHIGAN UNIT 1N, EVANSTON, IL

Borrower and Lender agree that covenant 22 of the Mortgage shall only be given effect if the Note secured by this Mortgage is sold or assigned, either in whole or in part, to either the Federal National Mortgage Association or the Federal Home Loan Mortgage Corporation and that otherwise the following provision shall apply to a release of Mortgage:

Upon payment of all sums secured by this Mortgage and payment of a reasonable fee for preparation of the release deed, Lender shall release this Mortgage. Borrower shall pay all costs of recordation.

IN WITNESS WHEREOF, BORROWER has executed this RIDER.


Borrower

Borrower

86447383