

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86448480

Loan No. 9145-1

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN D. O'CONNOR and ELLEN M. O'CONNOR, his wife
of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
23rd day of June, A.D. 19 69, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book
** of records, on page **, as document No. 20885365, and a certain Assignment
of Rents dated the 23rd day of June, 19 69, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, in
book ** of records, on page **, as document No. 20885366, to the premises therein
described, as follows, to-wit:



Lot 17 in Block 5 in McInosh Brothers Irving Park Boulevard Addition to Chicago
in the West Half of the South East Quarter of Section 17, Township 40 North, Range
13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No: 13-17-408-037-0000
Property address: 4210 North Mason Avenue, Chicago, IL 60634

86448480

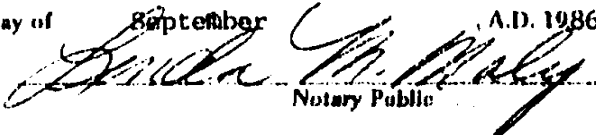
situated in the City of Chicago, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Treasurer, President, and attested by its Vice President Secretary, this
15th day of September, A.D., 19 86.

ATTEST:

Vice President Secretary
By 
Treasurer President

STATE OF ILLINOIS
COUNTY OF COOK
I, LINDA Mc MALY, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA
personally known to me to be the Treasurer President of
ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and PAUL G. PUTRIM personally known to me to be the Vice President
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of September, A.D. 1986
THIS INSTRUMENT WAS PREPARED BY:
N. Baronas
St. Anthony Federal Savings and Loan Ass'n.
1447 So. 49th Court
Cicero, IL 60650

Notary Public

UNOFFICIAL COPY

John O Connor
4210 N Mason
Chicago, Ill.

60634

85A48A80

Property of Cook County Clerk's Office



DEPT-01 RECORDING
#15333 TRM#N 0081 10/01/86 11:04:00
#0158 # 5 * 06-440400
COOK COUNTY RECORDER

