

WARRANT DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

①

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86448576

CAUTION: Consult a lawyer before using or selling under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR BEVERLY A. MATRE now married to
JOHN E. MASKEL

of the Village of Wheeling County of Cook
State of Illinois for and in consideration of
Ten and NO/100 (\$10.00) DOLLARS,
and other good & valuable consideration hand paid,
CONVEY and WARRANT to ROBERT SCOTT KUHN, a
bachelor and KATHLEEN A. BURDA, a spinster.
3264 Sanders Road, Northbrook, Il. 60062

0 3 5 5 3 7



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
SEP 25 88 DEPT. OF REVENUE 35.75

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in
County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject to: General taxes for 1986 and subsequent years, building lines and
building and liquor restrictions of record, zoning and building laws and
ordinances, public utility easements, public roads and highways, covenants
and restrictions of record as to use and occupancy.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 03-09-402-022-1056 W.S.
Address(es) of Real Estate: 1536 Buxton Ct., #RD-2, Wheeling, Il. 60090

DATED this 25th day of September 1988

PLEASE PRINT OR TYPE NAME(S) BELOW
SIGNATURE(S) Beverly A. Matre (SEAL) _____ (SEAL)
John E. Maskel (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Beverly A. Matre and John E. Maskel, her husband

IMPRESS
SEAL
HERE

personally known to me to be the same person B whose name B are subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of September 1988

Commission expires Nov. 28 1989

This instrument was prepared by Kenneth A. Ruud, Attorney at Law
1650 N. Arlington Hts. Rd., Arl. Hts., Il. 60004
(Name and Address)

MAIL TO:

Albert S. Salvi (Name)
P.O. Box 399 (Address)
Lake Zurich, IL 60047 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

KUHN/BURDA (Name)
1536 Buxton Ct., #RD-2 (Address)
Wheeling, Il. 60090 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO _____

COOK COUNTY
REAL ESTATE TRANSACTION TAX
35.75
REVENUE
STAMP
SEP 25 1988
TAX REC'D

APPX. RIDERS OR

86448576

UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE*
LEGAL FORMS

Property of Cook County Clerk's Office

86448576

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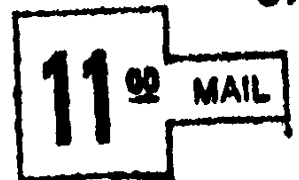
Unit No. 1-1-6-R-D-2 in Lexington Commons II Coach Houses Condominium, as delineated on a plat of survey of a parcel of land, being a part of Lots 1, 2 and 3 of Springview Manor Homes, a Subdivision in the Southeast 1/4 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust No. 24736, recorded November 30th, 1981 as Document No: 26072210 together with the undivided percentage interest appurtenant to said unit in the property described in said Declaration of Condominium, as amended from time to time (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby. Together with the exclusive right to the use of Garage Unit No. G-1-1-6-R-D-2 as delineated on the aforesaid plat of survey in accordance with the provisions of the aforesaid Declaration as amended from time to time. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

Permanent Index No: 03-09-402-022-1056.

DEPT-01 RECORDING \$11.25
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COOK COUNTY RECORDER

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