## Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

}	a corporation existing under the laws of the
	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
1	111111111111111111111111111111111111111
To	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
	it may have acquired in, through or by a certain mortgage deed bearing date the
<b>(7)</b>	In the state of illitois, in Book of Records, on page
	No27, 335, 624, and a certain Assignment of Rents bearing date the
	of
う	in the State of Illinois, in Sook of Records, on page as Document
/	No
	of Illinois, as fallows, to wife
	Lot 36 in Block 6: in Marquette Road Terrace, being a Subdivision of the North West quarter of the South Fanc quarter and part of the North East quarter of the South West quarter of the Southwest quarter of Section 22, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
	PERMANENT INDEX NO. 19-22-303-€30-0000 €
	PROPERTY ADDRESS: 6726 South Kenneth Chicago, Illinois, 60629
•	
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	IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.
	hath hereunta coused its corporate seal to be affixed, and
•	these presents to be signed by its President, and attested
-	by itsAsst Secretary, this
Ì	of A. D. 19.86
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By: Act of Make Mark. Vice, President
	Allest Release, Jeschelb
	STATE OF ILLINOIS
1	COUNTY OF COOK SS.
	Cynthia Beilke Notary Public in and for said County
	in the State aforesaid, DO HEREBY CERTIFY that Mary A. McNally personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND
	LOAN ASSOCIATION OF CHICAGO
ļ	Robert J. Eckert personally known to me to be the .Ass.t
5	ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
18 S	acknowledged that as such
-3525 WEST 63rd STREET	Ass.c Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
3886	GIVEN under my hand and notarial seal, this
1	Cynthii Bulke
}	(DOX9-)
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THIS INSTRUMENT WAS PREPARED BY) C. / JULKAL

Sobtembry Veneral Savings & Loan Asbectafter

## **UNOFFICIAL COPY**

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EASE So.
ORDER OF D.
THE MORTGAGE
WAS FIED."

OCONTO
OF COLUMN CLERK'S OFFICE FOR THE PROTECTION OF THE OWNER, RELEASE SHALL PERIORDER OF OLLUS AND Hing. (RIIS!

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