

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Head Office: 6601 South Rodale Avenue, Chicago, Illinois 60629 (312) 434-3372

86448695

RELEASE OF MORTGAGE

Loan No. 217241-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Donald I. Hausman and Helene S. Hausman, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23982498, to the premises therein described to-wit:

Legal Description Attached

DEPT - 81 RECORDERS
TR4444 TRAN 0023 10/01/86 10:15:00 \$11.00
00556 # D * - 04 - 440695
COOK-COUNTY RECORDER

THAT PART OF LOTS 18, 19 AND 20 IN BLOCK 36 IN GLENCOE A SUBDIVISION OF PART OF SECTION 5,6,7 and 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN COMMENCING AT A POINT ON THE NORTHERLY BOUNDARY OF LOT 20, 165 FEET EAST OF THE CENTER LINE OF VACATED VALLEY STREET THENCE WESTERLY ALONG THE NORTHERLY BOUNDARY OF LOT 20 TO A POINT 100 FEET EAST OF THE CENTER LINE OF VACATED VALLEY STREET THENCE SOUTHERLY TO A POINT ON THE SOUTHERLY BOUNDARY OF LOT 18, 100 FEET EASTERLY OF THE CENTER LINE OF VACATED VALLEY STREET THENCE 30 FEET IN AN EASTERLY DIRECTION ALONG THE SOUTHERLY BOUNDARY OF LOT 18 THENCE 48-24 FEET NORTHERLY AND PARALLEL TO THE WESTERLY BOUNDARY OF LOT 18 THENCE AT RIGHT ANGLES AND EASTERLY 35 FEET THENCE AT RIGHT ANGLES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

Pr
Pe



AND BOTH ASSOCIATION OF RECORDERS AND RECORDERS caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of Sept. 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

D & H Hausman
% Lawrence Rubinstein
25 E. Washington St.
Chicago, IL 60602



[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11⁰⁰ MAIL

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Property of Cook County Clerk's Office

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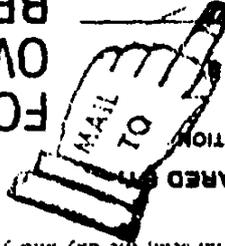
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TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: D & H Hausman
25 E. Washington St.
Chicago, IL 60602

Recorder's Box No. _____
4242 North Hanham Avenue
Northridge, Illinois 60064



TALMAN HOME MORTGAGE CORPORATION
THIS INSTRUMENT WAS PREPARED BY

Notary Public
Carolyne A. ...

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses
ion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
Talmán Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

of Cook County Clerk's Office

Attest: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of Sept., 19 86.

said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

Property Address: 535 Park Glencoe II, 60022
Permanent Index Number: 05071090320000

86448695

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KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
RELEASE OF MORTGAGE
Loan No. 217241-1

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Property of Cook County Clerk's Office

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