

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

86448716

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

Loan No. 1-27738-52  
580 Montego Drive  
Elk Grove, Illinois 60007

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PATRICK L. TAYLOR AND ANN M. TAYLOR, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of October, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page , as document No. 27315555, and a certain Assignment

of Rents dated the day of , 19, and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 3 IN CIRCLE BAY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #08-32-324-018-0000

situated in the Village of Elk Grove, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the

23rd day of September A.D., 19 86

ATTEST:

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

By James L. Busch Vice President  
Assistant Secretary  
STATE OF Illinois  
COUNTY OF Cook  
I, Josephine Valenti, the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and Maria Cordong personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of September, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:  
Jennie Naylor  
2300 N. Webster Ave.  
Chicago, ILL. 60647

MY COMMISSION EXPIRES 6-29-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T04444 TRAN 0023 10/01/86 12:19:00  
00577 # D \*—04—448716  
COOK COUNTY RECORDER

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