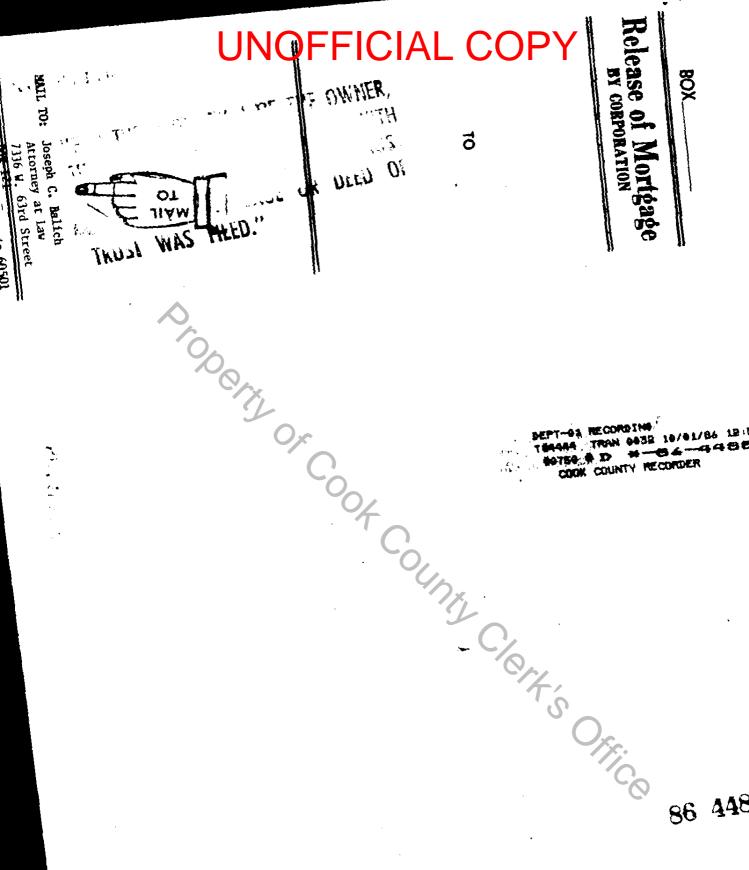
PARTIAL RELEASE

Know all Men by these Presents, that the

<u> </u>							
SOUTHWEST	FEDERAL	SAVINGS	AND	LOAN	ASSOCIATION	OF	CHICAGO

İ	SOUTHWEST FEDERAL	SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	a corporation existing under ti	ne laws of theUNITED STATES OF AMERICA
H	consideration of one dollar, a	nd for other good and valuable considerations, the receipt whereo
I	Bridgeview Bank and Trust	by Remise, Convey, Release and Quit-Claim unto
∥	May 16, 1980 and known as	trust number 1-0854
	of the County of Cook and Sta	te of Illinois, all the right, title, interest, claim or demand whatsoeve
		n or by a certain mortgage deed bearing date the16TH: day
H	of Maya	A. D. 19.86, and recorded in the Recorder's office of Cook County
	0/1/2/20	of Records, on page, as Document a certain Assignment of Rents bearing date the day
Ш	No, and	A. D. 19 and recorded in the Recorder's office of Cook County.
II		af Records, on page as Document
		premises therein described, situated in the County of Cook and State
빏	of Illinois, as follows, to wit:	LEGAL DESCRIPTION:
4	UNIT 1W AND P1W	LOT 95, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
THE DESCRIPTION AND NOT HEREBY SPECIFICALLY LET BASED.	INTEREST IN THE COMMON P. AS DELIMEATED AND DEFINE. 83179907, IN THE NORTHEAS	LOT 95, TOGETHER WITH ITS UNDIVIDED PERCENTAGE WENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM IN THE DECLARATION RECORDED AS DOCUMENT NUMBER TO 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	PROPERTY ADDRESS:	8145 West 168th, Place, Unit 1W and PIW Tinley Luck, Illinois 60477
4	PERMANENT INDEX NO.	27-26-205-(11-0000 = 2)
	IN TESTIMONY WHEREOF, the	said SOUTHWEST F. DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
Ħ		hath hereupic caused its corporate seal to be affixed, and
闄		these presents to be signed by its President, and attested
		by its Secretary this
		of
		SOUTHWEST FEDERAL SAVINGS AND JOAN ASSOCIATION OF CHICAGO
		By: Maky affillall Asst. Vice, President
		Attest: Reyle, Cross Asst., Secretary
1	STATE OF ILLINOIS	
I	COUNTY OF COOK 55.	C
H	l	Carol L. Diaz a Notary Public in and for said County
1		ERTIFY thatMARY A. McNally personally known to me to be
⊬	E LOAN ASSOCIATION OF	
Ì		, personally known to me to be theA88K.s Secretary of sald corpor-
Į	ation whose names are subscribed to t	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and
Ħ	7 2 80 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	acknowledged that as such
Ħ	. 0-2 AS. SINZET S 60689	Asst. Secretary of said corporation and caused the corporate seal of said
A CHARLES BY	63.4 63.4 63.4	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
H		GIVEN under my hand and notarial seal, this
1	22.2	· Carrier Land
	Tage of	NOTATY PUBLIC
	The second section of the section of the second section of the se	NOTARY PUBLIC
Į!		
Ł	A CONTRACTOR OF THE PROPERTY O	



12:58:00 10/01/86 #-04-446567 COOK COUNTY RECORDER

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MAIL