

UNOFFICIAL COPY

Know all Men by these Presents, that the

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MIC #A 216 So 2

ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 09-23-402-047-0000) 8143 N. Prospect Ave Niles IL 60648 09-23-402-022-0000)

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto James L Restivo and Carlota M Restivo, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of November, A.D. 1983, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page, as Document No. 26863803, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 16th day of August, 1986.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.
By: Helen N Novicki Assistant Vice President
Attest: Mitchell D Starks II Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of August, A.D. 1986.

This instrument was prepared by Pauline P Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Pauline P Kubiniec Notary Public
1986 OCT -1 PM 12:37
86448998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86448998

Release

Release of Mortgage

BY CORPORATION

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY
 ST. PAUL FEDERAL BANK FOR SAVINGS,
 formerly known as
 St. Paul Federal Savings
 and Loan Association of Chicago
 6700 W. NORTH AVENUE
 CHICAGO, ILLINOIS 60635

Loan No. 01-153600-4

Name James I. & Carlota M. Restivo

Address 8143 N. Prospect Ave

Niles, IL 60648

Kubiniac 8/2/86

Handwritten: Home to
 Page 3 of 3
 7460 W. Downy Dr.
 Niles, IL
 60634
 Box 15

Property of Cook County Clerk's Office

UNOFFICIAL COPY

3 6 4 4 3 9 9 8

01-153600-4

LEGAL DESCRIPTION

PARCEL 1:

LOT 20 IN BLOCK 1 IN HOME AND COMMUNITY PLANNING ASSOCIATION CONVENTURE ADDITION TO THE VILLAGE OF NILES, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREOF THE EAST 10 ACRES; ALSO THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 58.52 FEET OF THE NORTH 249.15 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8143 N. Prospect, Niles, IL

86489998

Clerk's Office

Know all Men by these Presents, that the AVONDALE FEDERAL SAVINGS BANK

AVONDALE SAVINGS AND LOAN ASSOCIATION UNITED STATES OF AMERICA

a corporation existing under the laws of the ... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ... PARKWAY BANK AND TRUST COMPANY, as trustee under trust agreement dated July 3, 1975 and known as trust number 3000 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of NOVEMBER, A. D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. 26 853 167, and a certain Assignment of Rents bearing date the 0 day of -0-, A. D. 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. -0-, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 19 IN BLOCK 6 IN MORWOOD PARK, IN THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6035 N Nickerson Chicago, IL 60631

86448939

11.00

AVONDALE FEDERAL SAVINGS BANK

IN TESTIMONY WHEREOF, the said AVONDALE SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't Vice President, and attested by its Ass't Secretary, this 21st day of AUGUST, A. D. 1986

By: James J. Dinchak Ass't Vice President, and Attest: Geraldine T. Rybicki Ass't Secretary

STATE OF ILLINOIS } COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Dinchak personally known to me to be the Ass't Vice President of the AVONDALE SAVINGS AND LOAN ASSOCIATION AVONDALE FEDERAL SAVINGS BANK and Geraldine T. Rybicki personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Ass't Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of AUGUST, A. D. 1986

My Commission Expires Aug. 30, 1989

Michael J. Connolly, Jr. Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TTC A 211966

BOX _____

Release of Mortgage

BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK
AVONDALE SAVINGS AND LOAN ASS'N

TO

PARKWAY BANK AND TRUST COMPANY,
as trustee under trust agreement
dated July 3, 1975 and known as
Trust number 3000

UNOFFICIAL COPY

REALTY: 6035 NORTH NICKERSON
CHICAGO, ILLINOIS 60602

LOAN NUMBER 05-9200-95

AVONDALE FEDERAL SAVINGS BANK
AVONDALE SAVINGS AND LOAN ASS'N
2965 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

66684498

1-130 9801
PH 12:37
JAN 11 1976
CHICAGO ILLINOIS

66684498

*11 Paid to Plaza Bank
7440 W. Irving Park
Box 15 North IL 60634
Administrative Paper*

THIS INSTRUMENT WAS FORWARDED BY TELETYPE TO THE CLERK OF COOK COUNTY ON JANUARY 11, 1976 AT 12:37 PM.