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	86449645
	RAIRIE STATE MORTGAGE COMPANY, INC., A
Corporation of the State of Illinois does hereby grant	t, bargain, sell, assign, transfer and set
over unto ICA MORTGAGE CORPORATION	, a Corporation of the
State of CALIFORNIA its successors as bearing date the 23RD day of SEPTEMBER	nd assigns, a certain indenture of Mortgage,
TOSEPH MANTUCCA AND ANGELA M. MANTUCCA, I	HUSBAND AND WIFE
and all rights title and interest to the promises th	herein described as follows:
LOT 5 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	S ARCADIA PARK, A SUBDIVISION OF THE F SECTION 20, TOWNSHIP 39 NORTH, RANGE
16-20-115-025	
_	86.449644
Commonly to own as: 1410 SOUTH CUYLER, BERWYN, 11	LLINOIS 60402
Which said Mortgage is RECORDED	in the RECORDERS Of the State of ILLINOIS
Officer of the Canty of COOK: in as Document Number	the state of
Together with the principal note there therein with the interest, unto saidICA MORTGAG	ein described, and the money due or become due E CORPORATION
its successors or assign, forever, subject only to the	ne provisos in the said Indenture of Mortgage:
	IGACE COMPANY, INC., has executed this instru-
ment by its duly authorized office, s, and has caused : day of <u>SEPTEMBER</u> , !186	PRAIRIE STATE MORTCAGE COMPNY, INC.
0/	PRAIRIE STATE MORTCAGE CONVPNY, INC.
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t Guippi C	By: \ Letter
Attest Subert Balin . O	(President)
(Secretary)	Ó.
	DEPT-01 RECORDING \$11.
STATE OF ILLINOIS)	T#4444 TRAN 0036 10/01/86 14:16:00
) SS COUNTY OF COOK)	#9858 # D # B 4 4 9 4 4 5 4 5 COUR COUNTY RECORDER
	Q ₄ .
I, THE UNDERSIGNED , a Notary Public in and	for said County and state, do hereby certify
that the above named President and the above named Sec are personally known to me to be the same persons who	cretary of Phalids State Monitore Company, Inc.,
ment as such officers and to be such officers, appear	
duly morn, said and acknowledged that they are such a	officer, that they respectively signed, sealed with
the corporate seal and delivered said instrument as the	he free and voluntary act of said PRAIRIE STATE
MORIGACE COMPANY, INC., and as their own free and volutively, by authority of the Board of Directors of said	
set forth, and that the seal affixed to said instrumen	nt is the corporate seal of said corporation.
,	
Given under my hand and Notarial Seal	this 23RD day of SEPTEMBER 19 86.
	A.
	Lyun bellmant t
•	(Notary Public)
	(Notary Public) My Commission Expires: Not 5, 1988
The state of the s	

THIS DETRIMENT WAS PREPARED BY: PAULA DZINGELESKI PRAIRIE STATE MORTGAGE COMPANY, INC. 1127 SOUTH MANNIETH ROAD, SUITE 103 WESTCHESTER, ILLINOIS 60153



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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