7 - 3

KNOW ALL MEN BY THESE PRESENTS,

| THAT ANTHONY J. SCIMECA and CAROLYN M. SCIMECA, His Wife, |
|---|
| of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a SECOND certain MORTGAGE dated the 24TH day of APRIL, 1981, made by DEMPSTER PLAZA STATE BANK, As Trustee Under Trust Number 784 |
| Dated April 6, 1981 |
| to ANTHONY J. SCIMECA and CAROLYN M. SCIMECA |
| and recorded a document No. 25855307 in Book at page in the office of Recorder Of Deeds of Cook County, in the State of Illinois as follows, to wit: |
| LOT 14 IN BLUCK 4 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST |
| 支 OF THE NORTH EAST 支 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, |
| EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER |
| LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS. |
| PERMANENT TAX INDEX NUMBER 13-32-200-012-0000 |
| 2337 North Austin |
| Cheagu T(|
| |
| |
| s, with the note or notes accompanying it, fully paid, satisfied, released and discharged. |
| Witness our hand s and scal s this St day of lugust 1986 |
| (SEAL) |
| Caroline 1/ D'Elmera (SEAL) |
| |
| TATE OF ILLINOIS ss. |
| COUNTY OF COOK |
| 1. LOUIS H. SCHERB |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY J. SCIMECA and CAROLYN M. SCIMECA, His Wife |
| personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. |
| Given under my hand and official seal, this 154 day of 2005 T 1986 Acris W. School Notary Public |
| Commission expires |
| OFFICIAL SERE" |
| LOUIS H. SCHERB Notary Public. State of Illinois |

BOX 158

My Commission Expires Oct. 3, 1988

UNOFFICIAL COPY

Property of Cook County Clerk's Office \$11.00 T#4444 TRAN 9938 19/91/86 14:37:99 #9901 # D *-- 84-449687

COOK COUNTY RECORDER

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