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# UNOFFICIAL COPY

RELEASE DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties including merchantability and fitness are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86449741

DEPT-91 RECORDING \$11.00  
T#4444 TRAN 0938 10/01/86 19:52:00  
#0956 # D \*-86-449741  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Suburban Coastal Corp. N.K.A. Anchor Mortgage Services, Inc.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Jay Howard Adler, A Bachelor

(NAME AND ADDRESS)

1501 Chippewa Trails Wheeling IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage, bearing date the 27th day of May 1982 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 26 249 224, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: LOT 71, EXCEPT THE WEST 37.41 FEET (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF), IN MALIBU UNIT 1, BEING A RE-SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS s hand and seal on this 11th day of August, 1986.

03-09-408-030  
1501 Chippewa, Wheeling, Ill.

George F. LaBuda: Vice President

Margaret Aniello: Asst. Secretary

(SEAL)

(SEAL)

STATE OF Illinois

COUNTY OF Cook

ss.

11.00

I, Patricia A. McHale

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

George F. LaBuda

Margaret Aniello

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of August, 1986.

Box 158

Patricia A. McHale  
Notary Public  
My Commission Expires  
Commission expires May 13, 1987

This instrument was prepared by ANCHOR MORTGAGE SERVICES, INC. 1008 E. RAND RD. MT. PROSPECT IL  
(NAME AND ADDRESS)  
Michelle Wagner

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PROPERTY ENTRY

Property of Cook County Clerk's Office

11/15/2019

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