

UNOFFICIAL COPY 86450947
Full Satisfaction
And Release of Mortgage

UNITED SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

Loan No. #1100-3671-2

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Anthony J. Kogut, Trustee, dated 10/4/55, Tr.#4253 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st day of June, A.D. 19 56, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

5370 of records, on page 4, as document No. 16617422, and a certain Assignment

of Rents dated the 21st day of June, 19 56, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book 5370 of records, on page 5, as document No. 16617423, to the premises therein described, as follows, to-wit:

13.00

Lot 9 in Marian Addition to Prince Builders Subdivision Unit No. 4, being a subdivision of part of the West half of the East half of the North West quarter of Section 22, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

19 22 129 021
4531 W. 65th Pl Chgo 19.22 - 129 - 021

situate in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Sr. Vice - President and attested by its Secretary, this 16th day of March, 19 79.

ATTEST: UNITED SAVINGS AND LOAN ASSOCIATION

Rosemary Maus
Rosemary Maus Secretary

Paul A. Leschuck, Jr.
Paul A. Leschuck, Jr., Sr. Vice-President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Perena Scapino, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. Leschuck, Jr.

personally known to me to be the Sr. Vice-President of UNITED SAVINGS AND LOAN ASSOCIATION

a corporation, and Rosemary Maus personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of March, A.D. 19 79.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Perena Scapino
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Jeanette Haluska
United Savings and Loan Association
4730 West 79th Street
Chicago, Illinois 60652

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COOK COUNTY, ILLINOIS
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Property of Cook County Clerk's Office

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Suite 1019

Chicago Ill 60603

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