

UNOFFICIAL COPY

Know all Men by these presents, that the

\*\* LEMONT SAVINGS ASSOCIATION \*\*

86450965

70.55.0359

1488

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

\*\* FLORENCE FISHER, A WIDOW \*\*

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of MAY, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27090072, and a certain CONDOMINIUM RIDER bearing date the 14TH day of MAY, A. D. 1984, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 27090072, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

22

PERMANENT INDEX #09-15-307-156-1005 and 1079 and 1056  
PROPERTY ADDRESS: 9346 LANDINGS SQ.-UNIT 105, DES PLAINES, IL 60016  
MORTGAGE LOAN #2708

IN TESTIMONY WHEREOF, the said LEMONT SAVINGS ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE- President, and attested by its Secretary, this 2ND day of SEPTEMBER, A. D. 1986.

not abst

By: [Signature] VICE- President  
Attest: [Signature] Secretary

THIS INSTRUMENT PREPARED BY: RICHARD PEKOFKSKE, 1151 STATE ST, LEMONT, IL 60439  
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.  
WILL

I, GEORGIA RHODES, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL R. KUCINIC, JR., personally known to me to be the VICE- President of the LEMONT SAVINGS ASSOCIATION

and RICHARD PEKOFKSKE, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE- President and Secretary, they signed and delivered the said instrument of writing as VICE- President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2ND day of SEPTEMBER, A. D. 1986

[Signature] Georgia Rhodes

MY COMMISSION EXPIRES: SEPT. 13, 1989 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX \_\_\_\_\_

Release of Mortgage  
BY CORPORATION

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1986 OCT -2 AM 10:02

86450965

TO

*Moved to  
Mr. Fisher  
9346 Sandburg Avenue  
Chicago, Illinois  
60618*

BOX 303-CA

*g*

Units 105, G-39 and N-16 in the Landings Condominium as delineated on survey of

That part of the East half of the Southwest

Quarter of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the Center Line of Ballard Road and the West line of the Southeast Quarter of the Southwest Quarter of Section 15 aforesaid; thence South 00° 00' 00" East along said West line 779.86 feet; thence South 89° 44' 05" East 529.82 feet to the point of beginning of parcel herein described; thence South 89° 44' 05" East 110.33 feet; thence South 00° 15' 55" West 169.00 feet; thence South 89° 44' 05" East 24.75 feet to a line drawn from a point on the South line of Section 15, 22.50 feet East of the Southwest corner of the East half of the Southeast Quarter of the Southwest Quarter to a point on the North line of the Southeast Quarter of the Southwest Quarter 26.99 feet East of the Northwest corner of said East half of the Southeast Quarter of the Southwest Quarter of said Section 15; thence South 00° 15' 55" West along the last described line 40.00 feet; thence North 89° 44' 05" West 135.08 feet; thence North 00° 15' 55" East 209.00 feet to the point of beginning, in Cook County, Illinois. (hereinafter referred to as parcel) which survey is attached as Exhibit "A" to Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 25-050-641, together with its undivided interest in the common elements.

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