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**UNOFFICIAL COPY**

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86450152

PREPARED BY: BOX 333 - TH

And When Recorded Mail To:

Northern Continent Capital Funds  
175 W. Jackson Ave. Suite 1023  
Chicago, Illinois 60604

86450152

Space Above line for Recordars Use

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE HONGKONG SHANGHAI BANKING CORP., a corporation formed under the laws of the U.S.A. all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 09/30/66 and made by FIRST NATIONAL BANK OF CICERO, UNDER TRUST NO. 1300,\*\* as Mortgagor(s), and recorded concurrently herewith in the amount of \$ 132000.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604 and recorded in Book/Volume No. 86450152, page(s) \_\_\_\_\_ as Document No. 86450152 County Records, State of Illinois described herein as follows:

SEE ATTACHED LEGAL RIDER

\*\* DATED OCTOBER 6, 1964

Att 18-09-107-026-0005  
508 S. Cottage Rd.  
LPGADGE, IL 60525

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Northern Continent Capital Funds, Ltd.

On this 30 day of September 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared MICHAEL SHAPIRO to me personally known, who being duly sworn by me, did say that he is the president of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.  
Notary Public Edward A. [Signature]

BY: [Signature]  
Michael Shapiro  
IT's President

In Du Page County, My Commission expires on \_\_\_\_\_

My Commission Expires Mar. 7, 1988

86450152

H. Lengua

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2024/01/10

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LOT 8 IN WESTERN BUILDERS RESUBDIVISION OF LOTS 3 TO 12 IN BLOCK 1 OF  
COUNTRY CLUB ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THE EAST 1/2  
OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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