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Form MP-10
Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1985 SERIES A

86452456

ASSIGNMENT OF MORTGAGE

230988-2

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS A UNITED STATES CORPORATION

place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor");
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its
principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated SEPTEMBER 29, 1986

made by
KENNETH A. BAJDA, BACHELOR

to Assignor in the principal sum of
FIFTY SIX THOUSAND SEVEN HUNDRED AND NO/100--- Dollars

(\$ 56,700.00) and recorded in the Office of the Recorder of Deeds of
COOK County, Illinois on 8645 2955, 19 29 as Document No. 1007
on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

03-03-400-062-1007

COMMONLY KNOWN AS: 711 DOVER PLACE - UNIT 9C
WHEELING, ILLINOIS 60090
03-03-400-062-1007

86452456

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with in-
terest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29TH day
of SEPTEMBER, 19 86

THE TALMAN HOME FEDERAL
SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: Assistant Vice President

ATTEST: (SEAL)
By: [Signature]
Title: Loan Servicing Officer
STATE OF ILLINOIS)

COUNTY OF COOK) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
certify that JANET M. FOLTMAN and NINA ROCUS, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Assistant Vice President and Loan Servicing Officer of said ASSOCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 29TH day of SEPTEMBER, 19 86

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: NANCY RICHARDS
DES PLAINES, IL 60016

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Property of Cook County Clerk's Office

86A52A56



RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016



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J 6 4 5 2 4 5 6

UNIT 9⁰C IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS 5, 6, AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1972 AND KNOWN AS TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22604309, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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Property of Cook County Clerk's Office

86452456

MAILED

1100

DEPT-01 RECORDING \$11.25
140232 TRAN 0514 10/02/86 12:30:00
#0927 # 4-86-452456 *
COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORDED
INDEXED
MAY 10 1994
CLERK OF COURT
JUDICIAL CENTER
CHICAGO, ILL.