

86452469

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

THE LOMAS AND NETTLETON COMPANY

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUSAN A. GIBLER AND SPOUSE

LESLIE R. GIBLER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of October, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85238944, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Unit No. 1-19-32-I-A-2 together with a perpetual and exclusive easement in and to Garage Unit No. G-1-19-32-I-A-2 as delineated on a Plat of Survey of a parcel of land being a part of the West 1/2 of the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), a portion of which Development Parcel is described as being Lexington Commons Unit 1 Subdivision, being a Subdivision of part of the Northwest 1/4 of Section 3, aforesaid, according to the Plat thereof recorded July 28, 1978 as Document 24,597,904, which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee, under Trust Agreement dated September 30, 1977 and known as Trust Number 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11, 1978 as Document 24,759,029 as amended from time to time, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Permanent Tax Number: 03-03-100-046-1402

*[Signature]* 1168 Middlebury  
Wheeling, IL 60090

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE LOMAS AND NETTLETON COMPANY

has caused these presents to be signed by its SECOND VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 9th day of September, 19 86.

THIS INSTRUMENT WAS PREPARED BY  
RONALD S. URKOVICH, ATTORNEY AT LAW  
47 S. MILWAUKEE AVE., WHEELING, ILL. 60090

THE LOMAS AND NETTLETON COMPANY

By *[Signature]*  
DIANE B. JOHNSON, SECOND VICE President

Attest *[Signature]*  
GAY TRABANCO, ASST. Secretary

86452469

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: RONALD S. URKOVICH  
ATTORNEY AT LAW  
47 South Milwaukee Avenue  
Wheeling, Illinois 60090

69425198

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
T#3333 TRAN 0516 10/02/86 12:37:00  
#0940 # 2 \* 0 6 1 4 5 2 4 6 9  
COOK COUNTY RECORDER

PAM SHURMANTINE EXP. 4-22-90

*Pam Shurmantine*  
seal this 9th day of September 1986

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, DIANE R. JOHNSON,  
personally known to me to be the SECOND VICE President of the THE LOMAS AND NETTLETON COMPANY  
a corporation, and GAY TRABANCO, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such SECOND VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as SECOND VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, PAM SHURMANTINE  
COUNTY OF DALLAS  
STATE OF TEXAS  
} SS.

69425198

UNOFFICIAL COPY

2772 (1-84)

Secretary

By Diane R. Johnson, SECOND VICE PRESIDENT  
THE LOMAS AND NETTLETON COMPANY

THIS INSTRUMENT WAS PREPARED BY  
RONALD S. URKOVICH, ATTORNEY AT LAW  
47 S. MILWAUKEE AVE., WHEELING, ILL. 60090

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19 86,  
has caused these presents to be signed by its SECOND VICE PRESIDENT, and attested by its ASSISTANT  
THE LOMAS AND NETTLETON COMPANY  
IN TESTIMONY WHEREOF, the said \_\_\_\_\_  
together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

SEE ATTACHED ADDENDUM

86452469

KNOW ALL MEN BY THESE PRESENTS, That the

8 6 4 5 2 4 6 9

07-58-71646  
8-19-86

86452469

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF TEXAS

} SS.

COUNTY OF DALLAS

I, PAM SHURMANTINE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, DIANE R. JOHNSON, personally known to me to be the SECOND VICE President of the THE LOMAS AND NETTLETON COMPANY, a corporation, and GAY TRABANCO, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SECOND VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as SECOND VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th day of September 1986

*Pam Shurmantine*

PAM SHURMANTINE EXP. 4-22-90

DEPT-01 RECORDING \$12.25  
T#3333 TRAN 0516 10/02/86 12:37:00  
#0940 # A \* 86-452469  
COOK COUNTY RECORDER

86452469

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: RONALD S. URKOVICH  
ATTORNEY AT LAW  
47 South Milwaukee Avenue  
Wheeling, Illinois 60090

1200

86452469