

UNOFFICIAL COPY

# Know All Men by These Presents, THAT THE

Fleet Mortgage Corp.  
 a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having  
 its principal office at 125 E. Wells Milw Wisc. for and in consideration of one dollar and  
 for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Re-  
 lease and Quit-Claim unto Anthony Carroll & Barbara Garroll (husband & wife)  
 5800 S. Paulina Chicago, Il. 60636  
 of the County of Cook and State of Illinois all the right, title, interest, claim or  
 demand whatsoever it may have acquired in, through or by a certain deed bearing date the  
 21st day of June A. D. 1983, and recorded in the Recorder's Office  
 of Cook County, in the State of Illinois in Book No.  
 of on page as Document No. 26660433, to the premises therein  
 described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 1, except the South 4 inches thereof, in Block 3 in Phipps' Addition to Ashland,  
 a Subdivision of the South 1/2 of the East 1/2 of the Northeast 1/4 of Section 18,  
 Township 38 North, Range 14, East of the Third Principal Meridian, except the South  
 383 feet thereof, in Cook County, Illinois.

This Document was prepared by: Heidi Blasky  
 Fleet Mortgage Corp.  
 4415 W. Harrison St.  
 Hillside, Il. 60162

Permanent Real Estate No. 20-18-229-009 **W.S**

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors  
 of said corporation

(2) **COY - A 621926498 of 57 5 h 88-2--100 11 : 2. 98 100**

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp.  
 hath hereunto caused its corporate seal to be affixed, and these presents to  
 be signed by its Attorney in Fact ~~President~~ and attested  
 by its Secretary, this 1st day of  
 October A. D. 1986

By: Gary C. Germundsen ~~President~~  
 Gary C. Germundsen Attorney in Fact for  
 Fleet Mortgage Corp.  
 Attest: Geraldine Chaput ~~Secretary~~  
 Geraldine Chaput Secretary.

STATE OF Illinois }  
 County of Cook } ss I, Sandra Wiech

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That  
 personally known to me to be the ~~Attorney in Fact~~ of the  
 personally known to me to be the  
 Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in per-  
 son and severally acknowledged that as such ~~Attorney in Fact~~ and ~~Secretary~~ they signed and  
 delivered the said instrument of writing as ~~Attorney in Fact~~ and as  
 Secretary of said Corporation, and caused the seal of said Cor-  
 poration to be affixed thereto, pursuant to authority given by the Board of Directors  
 of said Corporation as their free and voluntary act, and as the free and voluntary  
 act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this  
 1st day of October A. D. 19-86

Sandra Wiech  
 My Commission expires: 3-27-86

(1) "The Board of Directors" or "Article Section of the By-Laws".  
 (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock

11:00 E



86-452672

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UNOFFICIAL COPY

No. ....

**RELEASE OF MORTGAGE  
BY CORPORATION**

TO

STATE OF ..... ss. No. ....

County

This instrument was filed for record in the Recorder's  
Office of ..... County aforesaid, on the

..... day of ..... 19.....

at ..... o'clock, M., and recorded in Book

of ..... on Page

RECORDER

Property of Cook County Clerk's Office

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RECORDED  
INDEXED  
MAY 11 19.....