

UNOFFICIAL COPY

86-452822

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PREPARED BY:

And When Recorded Mail To:

Northern Continent Capital Funds
175 W. Jackson Ave. Suite 1023
Chicago, Illinois 60604

DEPT-01 RECORDING \$11.25
TR4444 TRAN 0079 10/02/86 10:47:00
#1236 # D *--86--452822
COOK COUNTY RECORDER

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CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP., a corporation formed under the laws of the State of Rhode Island, all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 09/30/86 and made by AIDEN S. MORIARTY and EILEEN T. MORIARTY HUSBAND AND WIFE as Mortgagor(s), and recorded concurrently herewith in the amount of \$ 97000.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604 and recorded in Book/Volume No. 86-452822, page(s) _____ as Document No. 86-452822 County Records, State of Illinois described herein as follows:

THE NORTH 33-1/3 FEET OF LOT 16 IN BLOCK 32 IN IRVING PARK A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

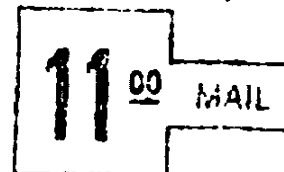
Northern Continent Capital Funds, Ltd.

On this 30 day of Sept 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared MICHAEL SHAPIRO to me personally known, who being duly sworn by me, did say that he is the president of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro
Michael Shapiro
IT's President

Notary Public Albert J. [Signature] In Du Page County, My Commission expires on _____

My Commission Expires Mar. 7, 1988



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