## ASSIGNMENT OF REAL ASSIGNMENT OF

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, soul, alstage of the first part, for value received, has granted, bargained, soul, alstage of the first part, for value received, has granted, bargained, soul, alstage of the first part, for value received, has granted, bargained, soul, alstage of the first part, for value received, has granted, bargained, soul, alstage of the first part, for value received, has granted, bargained, soul, alstage of the first part, for value received, has granted, bargained, soul, alstage of the first part, for value received, has granted, bargained, soul, alstage of the first part, for value received, has granted, bargained, soul, alstage of the first part, for value received, has granted, bargained, soul, alstage of the first part, for value received, has granted, bargained, soul, alstage of the first part, als and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

LYONS MORTGAGE CORP.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of
19 86 made by
JERRY R. MATHIEU AND CHRISTINE D. MATHIEU, HIS WIFE AND MICHAEL B. FINNIGAN AND
LAURA M. FINNIGAN, HIS WIFE TO:
MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of
SEVENTY EIGHT THOUSAND SEVEN HUNDRED AND NO/100 (\$78,700.00) DOLLARS.
and all its right, title and interest in and to the premises situated in the County of and
State of Illinois, and described in said mortgage as follows, to wit
A THE REPORT OF THE PROPERTY O

LOT 45 AND THE NORTH 15 FEET OF LOT 44 IN BLOCK 2 IN KEEFE'S ADDITION TO LAVERGNE, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3003 > Nesley 17

Assist int Sice President

PERMANENT INDEX NUMBER: 16-30-417-002 (AFFECTS LOT 45) AND 16-30-417-042 (AFFECTS THE NORTH 15 FEET OF LOT 44) VOL. 6 which said mortgage is recorded in the Office of Recor ... of Deeds of --- COOK---- County, in the State of Illinois, 86-452856 \_\_\_\_\_, together with the said Note therein described, as Document No. . and the money due or to grow due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. NAVAJARQ, its Assistant Secretary and its Corporate seal to be hereunto affixed, this -----30TH----- day of SZPTEMBER 19 86 A.D.

STATE OF ILLINOIS

COUNTY OF DUPAGE )

DEPT-01 REC)RDING T#4444 TTW. 0979 10/02/86 15:12:00 #1271 # D %-86-452857 COOK COUNTY RECORDER

86452857

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. NAVARRO, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Assistant Secretary, did also then and there acknowledge that she as custedian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

MAIL

GIVEN under my hand and Notarial Scal this

30TH day of SEPTEMBER

My Commission Expires: 1.66.

This instrument was prepared by MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, 1L 60515

## **UNOFFICIAL COPY**

Same of the

Property of County Clerk's Office

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