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10-2-86

PLAT

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and  
estate legally described as Exhibit "D-2" to the Third Amendment;  
provisions of the Act and the Declaration that certain real  
(the "Third Amendment") wherein the Declarant submitted to the  
Recorder of Deeds of Cook County, Illinois as Document 85055059  
as a Third Amendment to Declaration recorded in the Office of the  
WHEREAS, the Declarant has annexed and added to the Parcel

Amendment; and  
real estate legally described in Exhibit "D-1" to the Second  
to the provisions of the Act and the Declaration that certain  
85031810 (the "Second Amendment") wherein the Declarant submitted  
the Recorder of Deeds of Cook County, Illinois as Document  
as a Second Amendment to Declaration recorded in the Office of  
WHEREAS, the Declarant has annexed and added to the Parcel

and  
estate legally described in Exhibit "D" to the First Amendment;  
provisions of the Act and the Declaration that certain real  
(the "First Amendment") wherein the Declarant submitted to the  
Recorder of Deeds of Cook County, Illinois as Document 27516156  
as a First Amendment to Declaration recorded in the Office of the  
WHEREAS, the Declarant has annexed and added to the Parcel

the Condominium created by the Declaration; and  
Declaration) to the Parcel (as defined in the Declaration) and  
or any portion of the Add-On Property (as defined in the  
WHEREAS, the Declarant therein reserved the right to add all

and  
provisions of the Illinois Condominium Property Act (the "Act");  
estate situated in the County of Cook, State of Illinois, to  
27412916, the Declarant did submit a certain parcel of real  
Recorder of Deeds of Cook County on January 25, 1985, as Document  
Covington Manor Condominium recorded in the Office of the  
WHEREAS, by Declaration of Condominium Ownership of

WITNESSETH;

as Trust Number 100522.  
"Trustee") under a Trust Agreement dated January 10, 1979 known  
NATIONAL BANK, not personally but solely as Trustee (the  
THIS NINTH AMENDMENT TO DECLARATION is made by LASALLE

AN ILLINOIS NOT-FOR-PROFIT CORPORATION  
THE COVINGTON MANOR CONDOMINIUM ASSOCIATION  
DECLARATION OF BYLAWS FOR  
AND  
FOR THE COVINGTON MANOR CONDOMINIUM  
AND EASEMENTS, RESTRICTIONS AND COVENANTS  
DECLARATION OF CONDOMINIUM OWNERSHIP  
TO  
NINTH AMENDMENT

OCT 2 1986

\$91.00

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF THE COURT

BY \_\_\_\_\_

BY \_\_\_\_\_

BY \_\_\_\_\_

BY \_\_\_\_\_

BY \_\_\_\_\_

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WHEREAS, the Declarant has annexed and added to the Parcel as a Fourth Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 85284595 (the "Fourth Amendment") wherein the Declarant submitted to the provisions of the Act and the Declaration that certain real estate legally described in Exhibit "D-3" to the Fourth Amendment; and

WHEREAS, the Declarant has annexed and added to the Parcel as a Fifth Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 85325145 (the "Fifth Amendment") wherein the Declarant submitted certain real estate legally described in Exhibit "D-4" to the Fifth Amendment; and

WHEREAS, the Declarant has annexed and added to the Parcel as a Sixth Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 86095324 (the "Sixth Amendment") wherein the Declarant submitted certain real estate legally described in Exhibit "D-5" to the Sixth Amendment; and

WHEREAS, the Declarant has amended and added to the parcel as a Seventh Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 86238620 (the "Seventh Amendment") wherein the Declarant submitted certain real estate legally described in Exhibit "D-6" to the Seventh Amendment; and

WHEREAS, the Declarant has amended and added to the parcel as an Eighth Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 86350332 (the "Eighth Amendment") wherein the Declarant submitted certain real estate legally described in Exhibit "D-7" to the Eighth Amendment; and

WHEREAS, the Declarant now desires to annex and add to the Parcel and submit to the provisions of the Act and the Declaration certain real estate (the "Ninth Additional Parcel") described on Page 10 of Exhibit "D-8" attached hereto, which Ninth Additional Parcel is a portion of the said Add-On Property;

NOW, THEREFORE, the Declarant does hereby amend the Declaration as follows:

1. The Additional Parcel is hereby annexed to the Parcel and by reason of this Amendment and the terms of the Declaration, submitted to the provisions of the Act as a part of the Covington Manor Condominium and the Additional Parcel shall be governed in all respects by the terms and provisions of the Declaration.

2. The legal description appearing on the first page of the foresaid Declaration as amended by Exhibit "D" of the First Amendment and further amended by Exhibit D-1 of the Second

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The undersigned, Clerk of Cook County, Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the County Clerk's Office.

In testimony whereof, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County, Illinois

Witness my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County, Illinois

Witness my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County, Illinois

Witness my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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Amendment and further amended by Exhibit D-2 of the Third Amendment and further amended by Exhibit D-3 of the Fourth Amendment and further amended by Exhibit D-4 of the Fifth Amendment and further amended by Exhibit D-5 of the Sixth Amendment and further amended by Exhibit D-6 of the Seventh Amendment and further amended by Exhibit D-7 of the Eighth Amendment is hereby amended by deleting Exhibit "D", "D-1", "D-2", "D-3", "D-4", "D-5", "D-6", and "D-7", and substituting therefor Exhibit "D-8" which is attached hereto.

3. Exhibit "A" of the Declaration is hereby amended by the deletion of Page 1 of the Plat attached to Declaration and the deletion of Page 1 of the Plat attached to the said First, Second, Third, Fourth, Fifth, Sixth, Seventh and Eighth Amendments, and the addition of amended sheet 1 of the Plat attached hereto and the addition of amended sheets 1, and 1A, and sheets 17, and 18, of the Plat hereto attached.

4. Exhibit "B" of the Declaration as amended by Exhibits "B-1" "B-2" and "B-3" "B-4", "B-5", "B-6", and "B-7", of the First, Second, Third, Fourth, Fifth, Sixth, and Seventh Amendments are hereby amended by deleting Exhibit "B", "B-1", "B-2", "B-3", "B-4", "B-5", "B-6", "B-7", and "B-8" substituting therefor Exhibit "B-9", which is attached hereto and made a part hereof.

5. The additional Common Elements added by this Amendment are hereby granted and conveyed to the grantees of all Units of Covington Manor Condominium, including the grantees of Units heretofore conveyed, all as set forth in the Declaration.

6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

This Ninth Amendment to the Declaration is executed by LaSalle National Bank, not personally but solely as Trustee, as aforesaid, in the exercise of power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed by every person, firm, corporation or entity hereafter claiming any interest under this Ninth Amendment to the Declaration that said Trustee as aforesaid, and not personally, has executed this Ninth Amendment to the Declaration for the sole purpose of subjecting the titleholding interest and the trust estate under said Trust No. 100522 to the terms of this Ninth Amendment to the Declaration; that any and all obligations, duties, covenants, and agreements of every nature herein set forth by said Trustee, as aforesaid, to be kept or performed, are not intended to be kept, performed, and discharged by said Trustee or any beneficiary under said Trust personally; and further, that no duty shall rest upon LaSalle National Bank either personally or as such Trustee, to sequester trust assets, rentals, avails, or proceeds of any kind, or otherwise to see to the fulfillment or discharge of any obligation, express or

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11/11/2011



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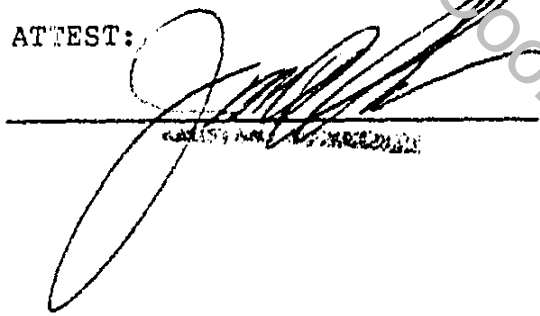
implied, arising under the terms of this Ninth Amendment to the Declaration, except where said Trustee is acting pursuant to direction as provided by the terms of said Trust, and after the Trustee has first been supplied with funds required for the purpose. In event of conflict between terms of this paragraph and of the remainder of this Ninth Amendment to the Declaration on any question or apparent liability or obligation resting upon said Trustee or beneficiary, the exculpatory provisions of this paragraph shall be controlling.

LA SALLE NATIONAL BANK, as Trustee  
as aforesaid, and not personally

By

  
VICE PRESIDENT

ATTEST:

  
\_\_\_\_\_  
COUNTY CLERK

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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10/10/2020

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Kathy Pacana a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JOSEPH W. LANG as VICE PRESIDENT LA SALLE NATIONAL BANK and JAMES A. CLARK as ASSISTANT SECRETARY respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, as Trustee, for the uses and purposes therein set forth; and the said ASSISTANT SECRETARY did also then and there acknowledge that he, as custodian of the Corporate Seal of said Bank, did affix the said Corporate Seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, as Trustee for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of October, ~~1985~~ 1986

Kathy Pacana  
Notary Public

My commission expires: 6-11-88

PERMANENT TAX NUMBER: 03-08-201-027-0000

THIS INSTRUMENT WAS PREPARED BY:

John C. Dugan  
Dugan & Goerth, Ltd.  
1200 Central Avenue  
Wilmette, IL 60091  
(312) 256-7100

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## EXHIBIT D-8

### LEGAL DESCRIPTION

#### PARCEL "A" (Original Parcel):

Of that part of Lot 1 in "CEDAR VIEW PHASE I", being a subdivision of part of the East half of the Northwest quarter of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded in the Cook County Recorder's Office on July 11, 1984, as Document No. 27168381 described as follows: Beginning at the Northeast corner of Lot 1 in said "CEDAR VIEW PHASE I"; thence along the North line of said Lot 1 North  $89^{\circ} 28' 40''$  West a distance of 300.14 feet; thence South  $00^{\circ} 31' 20''$  West a distance of 111.00 feet; thence South  $89^{\circ} 28' 40''$  East a distance of 301.15 feet to a point on the East line of said Lot 1; thence along the East line of said Lot 1 North  $00^{\circ} 00'$  East a distance of 111.00 feet to the point of beginning.

#### PARCEL "B" (FIRST ADDITION TO ORIGINAL PARCEL):

Of that part of Lot 2 in "CEDAR VIEW PHASE I", being a subdivision of part of the East half of the Northwest quarter of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded in the Cook County Recorder's Office on July 11, 1984, as Document No. 27168381, described as follows: Beginning at the Northwest corner of Lot 2 in said "CEDAR VIEW PHASE I"; thence South  $89^{\circ} 28' 40''$  East a distance of 106.00 feet; thence South  $00^{\circ} 31' 20''$  West a distance of 184.62 feet to a point of curvature; thence along a curve to the left having a radius of 124.00 feet a distance of 142.87 feet; thence South  $30^{\circ} 43' 24''$  West a distance of 52.65 feet; thence South  $11^{\circ} 38' 32''$  West a distance of 93.80 feet to a point on the South line of said Lot 2; thence North  $37^{\circ} 47' 00''$  West a distance of 217.84 feet; thence North  $00^{\circ} 31' 20''$  East a distance of 264.52 feet to the point of beginning.

#### PARCEL "C" (SECOND ADDITION TO ORIGINAL PARCEL):

Of that part of Lot 2 in "CEDAR VIEW PHASE I", being a subdivision of part of the East Half of the Northwest Quarter of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded in the Cook County Recorder's Office on July 11, 1984, as Document No. 27168381, described as follows: Commencing at the Southeast corner of Lot 2 in said "CEDAR VIEW PHASE I"; thence North  $80^{\circ} 40' 20''$  West a distance of 203.12 feet to the point of beginning; thence continuing North  $89^{\circ} 40' 20''$  West a distance of 131.95 feet; thence North  $11^{\circ} 38' 32''$  East a distance of 93.80 feet; thence North  $30^{\circ} 43' 24''$  East a distance of 52.65 feet to a point of curvature; thence along a curve to the left having a radius of 124.00 feet, a distance of 52.06 feet; thence South  $89^{\circ} 32' 59''$

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CHIEF OF POLICE

11/11/2009

11/11/2009 11:11 AM

On 11/11/2009 at 11:11 AM, the following information was received from the Chicago Police Department regarding the investigation of the above-captioned case. The information was obtained from the Chicago Police Department's database and is being provided to you for your information. The information is being provided to you as a courtesy and is not intended to be used for any other purpose. The information is being provided to you as a courtesy and is not intended to be used for any other purpose. The information is being provided to you as a courtesy and is not intended to be used for any other purpose.

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11/11/2009 11:11 AM

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East a distance of 35.67 feet; thence South 00° 00' 00" West a distance of 126.44 feet to the point of beginning.

## PARCEL "D" (THIRD ADDITION TO ORIGINAL PARCEL):

That part of Lot 1 and that part of Lot 2, both in "CEDAR VIEW PHASE I", being a subdivision of part of the East Half of the Northeast Quarter of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded in the Cook County Recorder's Office on July 11, 1984 as Document No. 27168381 described as follows: Beginning at the Southeast corner of Lot 1 in said "CEDAR VIEW PHASE I"; thence North 89° 32' 59" West a distance of 338.37 feet to a point of curvature; thence along a curve to the right having a radius of 70.00 feet a distance of 110.06 feet; thence North 00° 31' 20" East a distance of 32.62 feet; thence South 89° 27' 58" East a distance of 106.00 feet; thence North 00° 31' 20" East a distance of 41.00 feet; thence South 89° 28' 40" East a distance of 301.15 feet; thence South 00° 00' 00" West a distance of 143.22 feet to the point of beginning, AND ALSO, Beginning at the Southeast corner of Lot 2 in said "CEDAR VIEW PHASE I"; thence North 89° 40' 20" West a distance of 203.12 feet; thence North 00° 00' 00" East a distance of 126.44 feet; thence South 89° 32' 59" East a distance of 203.12 feet; thence South 00° 00' 00" West a distance of 126.00 feet to the point of beginning.

## PARCEL "E" (FOURTH ADDITION TO ORIGINAL PARCEL):

Of that part of lot 1 in "CEDAR VIEW PHASE 2", being a subdivision of part of the East Half of the Northwest Quarter of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded in the Cook County Recorder's Office on May 9, 1985, as Document No. 85013720, described as follows: Beginning at the Northeast corner of Lot 1 in said "CEDAR VIEW PHASE 2"; thence South 00° 31' 20" West a distance of 136.00 feet, thence North 69° 28' 45" West a distance of 106.04 feet; thence North 89° 28' 40" West a distance of 107.00 feet; thence North 00° 31' 20" East a distance of 98.00 feet; thence South 89° 28' 40" East a distance of 206.00 feet to the point of beginning.

## PARCEL "F" (FIFTH ADDITION TO ORIGINAL PARCEL):

Of that part of Lot 1 in "CEDAR VIEW PHASE 2", being a subdivision of part of the East Half of the Northeast Quarter of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded in the Cook County Recorder's Office on May 9, 1985, as Document No. 85-013720, described as follows: Commencing at the Northeast corner of Lot 1 in said "CEDAR VIEW PHASE 2"; thence South 00° 31' 20" West a distance of 136.00 feet to the point of beginning; thence continuing South 00° 31' 20" West a distance of 128.52 feet; thence South 37° 47' 00" East a distance of 217.83 feet; thence North 89° 40' 20" West a distance of 335.0 feet, thence North 08°

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IN SENATE, January 11, 1911.

REPORT OF THE

COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
ON JANUARY 11, 1911.  
RELATIVE TO THE  
LANDS BELONGING TO THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office

CHICAGO, ILLINOIS, 1911.

Printed and bound by the State Printer, Chicago, Ill.

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08' 31" East a distance of 124.19 feet to a point of curvature, thence along a curve to the left having a radius of 54.00 feet a distance of 153.80 feet, (the chord of which bears North 16° 32' 08" East and measures 106.84 feet); thence North 65° 04' 16" West a distance of 24.85 feet to a point of curvature; thence along a curve to the right having a radius of 50.00 feet a distance of 57.24 feet, (the chord of which bears North 32° 16' 28" West and measures 54.17 feet); thence North 00° 31' 20" East a distance of 57.00 feet; thence South 89° 28' 40" East a distance of 107.00 feet; thence South 68° 28' 45" East a distance of 106.04 feet to the point of beginning.

## PARCEL "G" (SIXTH ADDITION TO ORIGINAL PARCEL):

Of that part of Lot 1 in "CEDAR VIEW PHASE 2", being a subdivision of part of the East Half of the Northeast Quarter of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded in the Cook County Recorder's Office on May 9, 1985, as Document No. 85-013720, described as follows: Beginning at the Northwest corner of Lot 1 in said "CEDAR VIEW PHASE 2", thence South 89° 28' 40" East a distance of 98.00 feet; thence South 00° 31' 20" West a distance of 155.00 feet to a point of curvature, thence along a curve to the left, tangent to the last described line, having a radius of 144.00 feet a distance of 45.55 feet to a point of tangency; thence South 17° 36' 00" East, tangent to the last described curve, a distance of 81.00 feet to a point of curvature, thence along a curve to the left having a radius of 54.00 feet (the chord of which bears South 49° 43' 41" East and measures 57.44 feet) a distance of 60.59 feet; thence South 08° 08' 31" West a distance of 124.19 feet; thence North 89° 40' 20" West a distance of 60.63 feet; thence North 24° 38' 17" West a distance of 229.08 feet; thence North 00° 31' 20" East a distance of 229.45 feet to the point of beginning,..... AND ALSO, That part of Lot 1 in "CEDAR VIEW PHASE I", being a subdivision of part of the East Half of the Northeast Quarter of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded in the Cook County Recorder's Office on July 11, 1984, as Document No. 27168281, described as follows: Beginning at the Northwest corner of Lot 1 in said "CEDAR VIEW PHASE I", thence South 89° 28' 40" East along the North line of said Lot 1 a distance of 106.00 feet; thence South 00° 31' 20" West a distance of 152.00 feet; thence North 89° 28' 40" West a distance of 106.00 feet to the West line of said Lot 1; thence North 00° 31' 20" East along said West line a distance of 152.00 feet to the point of beginning.

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08' 31" East a distance of 124.19 feet to a point of curvature, thence along a curve to the left having a radius of 54.00 feet a distance of 153.80 feet, (the chord of which bears North 16° 32' 08" East and measures 106.84 feet); thence North 65° 04' 16" West a distance of 24.85 feet to a point of curvature; thence along a curve to the right having a radius of 50.00 feet a distance of 57.24 feet, (the chord of which bears North 32° 16' 28" West and measures 54.17 feet); thence North 00° 31' 20" East a distance of 57.00 feet; thence South 89° 28' 40" East a distance of 107.00 feet; thence South 68° 28' 45" East a distance of 106.04 feet to the point of beginning.

## PARCEL "G" (SIXTH ADDITION TO ORIGINAL PARCEL):

Of that part of Lot 1 in "CEDAR VIEW PHASE 2", being a subdivision of part of the East Half of the Northeast Quarter of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded in the Cook County Recorder's Office on May 9, 1985, as Document No. 85-013720, described as follows: Beginning at the Northwest corner of Lot 1 in said "CEDAR VIEW PHASE 2", thence South 89° 28' 40" East a distance of 98.00 feet; thence South 00° 31' 20" West a distance of 155.00 feet to a point of curvature, thence along a curve to the left, tangent to the last described line, having a radius of 144.00 feet a distance of 45.55 feet to a point of tangency; thence South 17° 36' 00" East, tangent to the last described curve, a distance of 81.00 feet to a point of curvature, thence along a curve to the left having a radius of 54.00 feet (the chord of which bears South 49° 43' 41" East and measures 57.44 feet) a distance of 60.59 feet; thence South 08° 08' 31" West a distance of 124.19 feet; thence North 89° 40' 20" West a distance of 60.63 feet; thence North 24° 38' 17" West a distance of 229.08 feet; thence North 00° 31' 20" East a distance of 229.45 feet to the point of beginning,.....AND ALSO, That part of Lot 1 in "CEDAR VIEW PHASE I", being a subdivision of part of the East Half of the Northeast Quarter of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded in the Cook County Recorder's Office on July 11, 1984, as Document No. 27168381, described as follows: Beginning at the Northwest corner of Lot 1 in said "CEDAR VIEW PHASE I", thence South 89° 28' 40" East along the North line of said Lot 1 a distance of 106.00 feet; thence South 00° 31' 20" West a distance of 152.00 feet; thence North 89° 28' 40" West a distance of 106.00 feet to the West line of said Lot 1; thence North 00° 31' 20" East along said West line a distance of 152.00 feet to the point of beginning.

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Main body of faint, illegible text, likely the primary content of the document.

Vertical text on the left margin, possibly a date or reference number.

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## PARCEL "H" (SEVENTH ADDITION TO ORIGINAL PARCEL):

Of that part of lot 1 in "CEDAR VIEW PHASE 3", being a subdivision of part of the East Half of the Northeast Quarter of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded in the Cook County Recorder's Office on October 30, 1985, as Document No. 85-260270, described as follows: Beginning at the Northeast corner of Lot 1 in said "CEDAR VIEW PHASE 3", thence South 00° 31' 20" West a distance of 229.45 feet, thence South 24° 38' 17" East a distance of 27.00 feet, thence South 65° 21' 43" West a distance of 64.31 feet, thence North 80° 47' 34" West a distance of 113.00 feet to a point of curvature, thence along a curve to the left having a radius of 54.00 feet a distance of 65.75 feet (the chord of which bears North 25° 40' 14" West and measures 61.76 feet), thence North 60° 32' 43" West a distance of 30.46 feet, thence North 00° 01' 35" East a distance of 133.50 feet to a point of curvature, thence along a curve to the right having a radius of 60.00 feet a distance of 94.77 feet (the chord of which bears North 45° 16' 19" East and measures 85.22 feet), thence South 89° 28' 40" East a distance of 153.51 feet to the point of beginning.

## PARCEL "I" (EIGHTH ADDITION TO ORIGINAL PARCEL):

Of that part of Lot 1 in "CEDAR VIEW PHASE 3", being a subdivision of part of the East Half of the Northeast Quarter of Section 8, Township 42 North, Range II East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded in the Cook County Recorder's Office on October 30, 1985, as Document No. 85-260270, described as follows: Commencing at the Southwest corner of said Lot 1; thence South 89° 40' 20" East along the South line of said Lot 1 a distance of 31.00 feet to the point of beginning; thence North 37° 32' 08" East a distance of 174.31 feet to a point of curvature; thence along a curve to the left having a radius of 54.00 feet a distance of 111.51 feet (the chord of which bears North 68° 22' 22" East and measures 92.73 feet); thence South 80° 47' 34" East a distance of 113.00 feet; thence North 65° 21' 43" East a distance of 64.31 feet, thence South 24° 38' 17" East a distance of 202.08 feet to the South line of said Lot 1, thence North 89° 40' 20" West along the South line of said Lot 1 a distance of 446.65 feet to the point of beginning.

## PARCEL "J" (NINTH ADDITION TO ORIGINAL PARCEL):

Of that part of lot 1 in "CEDAR VIEW PHASE 3" being a subdivision of part of the East Half of the Northeast Quarter of Section 8, Township 42 North, Range II East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded in the Cook County Recorder's Office on October 30, 1985, as Document No. 85-260270, described as follows: Beginning at the Northwest corner of said Lot 1; thence South 89° 28' 40" East along the North line of said Lot 1 a distance of 116.00 feet;

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SECTION 1-10-1.01

1.10.1.01.1. The Board of Directors shall have the authority to...

1.10.1.01.2. The Board of Directors shall have the authority to...

1.10.1.01.3. The Board of Directors shall have the authority to...

1.10.1.01.4. The Board of Directors shall have the authority to...

1.10.1.01.5. The Board of Directors shall have the authority to...

SECTION 1-10-2.01

1.10.2.01.1. The Board of Directors shall have the authority to...

1.10.2.01.2. The Board of Directors shall have the authority to...

1.10.2.01.3. The Board of Directors shall have the authority to...

1.10.2.01.4. The Board of Directors shall have the authority to...

1.10.2.01.5. The Board of Directors shall have the authority to...

SECTION 1-10-3.01

1.10.3.01.1. The Board of Directors shall have the authority to...

1.10.3.01.2. The Board of Directors shall have the authority to...

1.10.3.01.3. The Board of Directors shall have the authority to...

1.10.3.01.4. The Board of Directors shall have the authority to...

1.10.3.01.5. The Board of Directors shall have the authority to...

Property of Cook County Clerk's Office

11/11/2010

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3 6 4 5 2 3 4 4

thence South  $00^{\circ} 01' 35''$  West a distance of 310.49 feet to a point of curvature; thence along a curve to the left having a radius of 54.00 feet a distance of 49.47 feet; thence South  $37^{\circ} 32' 08''$  West a distance of 174.31 feet to the South line of said Lot 1; thence North  $89^{\circ} 40' 20''$  West along the South line of said Lot 1 a distance of 31.00 feet to the Southwest corner of said Lot 1; thence North  $00^{\circ} 01' 42''$  East along the West line of said Lot 1 a distance of 492.44 feet to the point of beginning.

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Faint, illegible text, likely bleed-through from the reverse side of the page.

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11/15/2008



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EXHIBIT 4 5 2 4 4

1-1	.76	8-1	.76	14-1	.76
1-2	.65	8-2	.66	14-2	.70
1-3	.65	8-3	.66	14-3	.70
1-4	.76	8-4	.76	14-4	.81
1-5	.82	8-5	.82	14-5	.82
1-6	.73	8-6	.73	14-6	.73
1-7	.73	8-7	.73	14-7	.73
1-8	.82	8-8	.82	14-8	.83
2-1	.76	9-1	.76	15-1	.81
2-2	.76	9-2	.70	15-2	.70
2-3	.82	9-3	.70	15-3	.70
2-4	.82	9-4	.76	15-4	.81
		9-5	.76	15-5	.83
		9-6	.82	15-6	.73
		9-7	.73	15-7	.73
		9-8	.73	15-8	.83
3-1	.76			16-1	.76
3-2	.66	10-1	.76	16-2	.76
3-3	.66	10-2	.70	16-3	.82
3-4	.76	10-3	.70	16-4	.82
3-5	.82	10-4	.76		
3-6	.73	10-5	.82		
3-7	.73	10-6	.73		
3-8	.82	10-7	.73		
		10-8	.82		
4-1	.76			17-1	.81
4-2	.66	11-1	.81	17-2	.70
4-3	.66	11-2	.70	17-3	.70
4-4	.76	11-3	.70	17-4	.81
4-5	.82	11-4	.91	17-5	.83
4-6	.73	11-5	.83	17-6	.73
4-7	.73	11-6	.73	17-7	.73
4-8	.82	11-7	.73	17-8	.83
		11-8	.83		
5-1	.76			18-1	.81
5-2	.76	12-1	.81	18-2	.70
5-3	.82	12-2	.70	18-3	.70
5-4	.82	12-3	.70	18-4	.81
		12-4	.81	18-5	.83
		12-5	.83	18-6	.73
		12-6	.73	18-7	.73
		12-7	.73	18-8	.83
		12-8	.83		
6-1	.76				
6-2	.66	13-1	.81		
6-3	.66	13-2	.70		
6-4	.76	13-3	.70		
6-5	.82	13-4	.76		
6-6	.73	13-5	.83		
6-7	.73	13-6	.73		
6-8	.82	13-7	.73		
		13-8	.82		
7-1	.76				
7-2	.66				
7-3	.66				
7-4	.76				
7-5	.82				
7-6	.73				
7-7	.73				
7-8	.82				

TOTAL: 100.00

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Case No.	Case Name	Case No.	Case Name	Case No.	Case Name
101	1-01	102	1-01	103	1-01
104	1-01	105	1-01	106	1-01
107	1-01	108	1-01	109	1-01
110	1-01	111	1-01	112	1-01
113	1-01	114	1-01	115	1-01
116	1-01	117	1-01	118	1-01
119	1-01	120	1-01	121	1-01
122	1-01	123	1-01	124	1-01
125	1-01	126	1-01	127	1-01
128	1-01	129	1-01	130	1-01
131	1-01	132	1-01	133	1-01
134	1-01	135	1-01	136	1-01
137	1-01	138	1-01	139	1-01
140	1-01	141	1-01	142	1-01
143	1-01	144	1-01	145	1-01
146	1-01	147	1-01	148	1-01
149	1-01	150	1-01	151	1-01
152	1-01	153	1-01	154	1-01
155	1-01	156	1-01	157	1-01
158	1-01	159	1-01	160	1-01
161	1-01	162	1-01	163	1-01
164	1-01	165	1-01	166	1-01
167	1-01	168	1-01	169	1-01
170	1-01	171	1-01	172	1-01
173	1-01	174	1-01	175	1-01
176	1-01	177	1-01	178	1-01
179	1-01	180	1-01	181	1-01
182	1-01	183	1-01	184	1-01
185	1-01	186	1-01	187	1-01
188	1-01	189	1-01	190	1-01
191	1-01	192	1-01	193	1-01
194	1-01	195	1-01	196	1-01
197	1-01	198	1-01	199	1-01
200	1-01	201	1-01	202	1-01
203	1-01	204	1-01	205	1-01
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221	1-01	222	1-01	223	1-01
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227	1-01	228	1-01	229	1-01
230	1-01	231	1-01	232	1-01
233	1-01	234	1-01	235	1-01
236	1-01	237	1-01	238	1-01
239	1-01	240	1-01	241	1-01
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254	1-01	255	1-01	256	1-01
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266	1-01	267	1-01	268	1-01
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272	1-01	273	1-01	274	1-01
275	1-01	276	1-01	277	1-01
278	1-01	279	1-01	280	1-01
281	1-01	282	1-01	283	1-01
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290	1-01	291	1-01	292	1-01
293	1-01	294	1-01	295	1-01
296	1-01	297	1-01	298	1-01
299	1-01	300	1-01	301	1-01
302	1-01	303	1-01	304	1-01
305	1-01	306	1-01	307	1-01
308	1-01	309	1-01	310	1-01
311	1-01	312	1-01	313	1-01
314	1-01	315	1-01	316	1-01
317	1-01	318	1-01	319	1-01
320	1-01	321	1-01	322	1-01
323	1-01	324	1-01	325	1-01
326	1-01	327	1-01	328	1-01
329	1-01	330	1-01	331	1-01
332	1-01	333	1-01	334	1-01
335	1-01	336	1-01	337	1-01
338	1-01	339	1-01	340	1-01
341	1-01	342	1-01	343	1-01
344	1-01	345	1-01	346	1-01
347	1-01	348	1-01	349	1-01
350	1-01	351	1-01	352	1-01
353	1-01	354	1-01	355	1-01
356	1-01	357	1-01	358	1-01
359	1-01	360	1-01	361	1-01
362	1-01	363	1-01	364	1-01
365	1-01	366	1-01	367	1-01
368	1-01	369	1-01	370	1-01
371	1-01	372	1-01	373	1-01
374	1-01	375	1-01	376	1-01
377	1-01	378	1-01	379	1-01
380	1-01	381	1-01	382	1-01
383	1-01	384	1-01	385	1-01
386	1-01	387	1-01	388	1-01
389	1-01	390	1-01	391	1-01
392	1-01	393	1-01	394	1-01
395	1-01	396	1-01	397	1-01
398	1-01	399	1-01	400	1-01

Property of Cook County Clerk's Office

10/15/2008

10/15/2008

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8 6 4 5 2 3 4 5

## CONSENT OF MORTGAGEE

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION,  
As Mortgagee, under and by virtue of a certain mortgage  
dated June 11, 1984, and recorded in the Office of  
the Recorder of Deeds of Cook County on June 13,  
1984, as Document 27128315, by this instrument does  
consent to the recording of the NINTH AMENDMENT to  
the DECLARATION OF CONDOMINIUM OWNERSHIP.

IRVING FEDERAL SAVINGS AND  
LOAN ASSOCIATION

By:

*Franca N. LaRocca*  
Asst. N.P.

86452344



# UNOFFICIAL COPY

8 6 4 5 2 3 4 4

Date August 29, 1986

LASALLE NATIONAL BANK, as  
Trustee under Trust Agreement  
dated January 10, 1979  
and known as Trust No. 100522  
135 South LaSalle Street  
Chicago, Illinois 60690

Gentlemen:

The undersigned does hereby authorize and direct you to execute,  
as Trustee under the above numbered trust, and not individually,  
the following tendered to you this date for your signature, a  
copy of same being hereto attached, and upon execution of same  
deliver to: John C. Dugan of Dugan & Goerth Ltd.

The undersigned do hereby certify that all of said documents to  
be executed by you have been examined by the undersigned and that  
all statements contained therein are true and correct.

DESCRIPTION OF DOCUMENT:

NINTH AMENDMENT TO CONDOMINIUM DECLARATION

As per copy attached.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1986 OCT -2 PM 2:08

CONSENTED TO:

IRVING FEDERAL SAVINGS AND  
LOAN ASSOCIATION

86452344

By: Francis J. [Signature]  
Asst. V.P.

AFFIDAVIT ON REVERSE SIDE  
REQUIRED WHEN DIRECTION IS  
GIVEN BY LESS THAN ALL  
BENEFICIARIES

RECEIVED/MAILED above described  
documents duly executed this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_.

By: \_\_\_\_\_

For: \_\_\_\_\_

9/6 [Signature]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

86452344

