

70-74135 DF

ASSIGNMENT OF RENTS

RE: PART OF XXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX

SEPTEMBER 1978

86453639

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the FOREST PARK NATIONAL BANK

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BETTIE L. LECHNER AND KENNETH H. BORMANN
(NAME AND ADDRESS)
7432 HARRISON STREET, FOREST PARK, ILLINOIS 60130.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 18th day of OCTOBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 26 827 975,

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:
LOT 4 AND 5 IN BLOCK 2 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13, AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF WEST HALF OF SOUTH EAST QUARTER AND THAT PART OF EAST ONE THIRD OF EAST HALF OF SOUTH WEST QUARTER LYING SOUTH EAST OF CENTER OF DES PLAINES AVENUE, SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ TAX ID NO. 15-13-402-004, LOT 5 AND 15-13-402-005, LOT 4, COMMONLY KNOWN AS 7432 HARRISON STREET, FOREST PARK, ILLINOIS 60130.

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1986 OCT -3 AM 29

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK CASHIER has caused these presents to be signed by its ASSISTANT XXXXXX, and attested by its CORPORATE Secretary, and its corporate seal to be hereto affixed, this 25th day of SEPTEMBER, 19 86

FOREST PARK NATIONAL BANK
By Mary Ann Thompson ASSISTANT XXXXXX
Lee Kabelis CASHIER
Lee Kabelis CORPORATE Secretary

86453639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by SHEILA KENNEDY, FOREST PARK NATIONAL BANK, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130 (Address)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

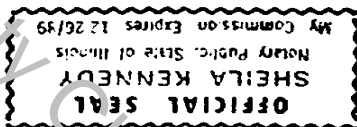
ADDRESS OF PROPERTY:

BOX 333-CA - 07

MAIL TO: FOREST PARK NATIONAL BANK
7348 W. MADISON STREET
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



COMMISSION EXPIRES - DECEMBER 26, 1989

Sheila Kennedy
day of SEPTEMBER 19 85

GIVEN under my hand and NOTARIAL seal this 25th day of SEPTEMBER 19 85
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and returned the said instrument as ASSISTANT CASHIER and CORPORATE Secretary of said
and severally acknowledged that as such ASSISTANT CASHIER and CORPORATE Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the
a corporation, and LEE KABELIS, personally
personally known to me to be the ASSISTANT CASHIER of the FOREST PARK NATIONAL BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN THOMPSON
CASHIER
1. SHEILA KENNEDY

STATE OF ILLINOIS
COUNTY OF COOK
1 SS

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