86453201

## ASSIGNMENT OF MORTGACE

POR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois,

	hereinafter referred to as Assignor, does hereby assign and convey to:	
FEDERAL HOME LOAN MORTGAGE CORPORATION		
	in and to certain Note dated 06/26/86	
in face amount of	of \$ 60,000.00 secured by a	
Mortgage dated 06/26/86 and	d recorded in OOK County on	
07/11/86 as Document No.	86-288830 , securing the	
following real estate, to wit:		
PART OF LOTS 2, 3, 4 AND 5 IN GEPER		
	##111 TECORDING 10/07/84 14/07/96	
$O_{\mathcal{F}}$	TB1111 TRAN 0088 10/62/85 16:03:09 #0629 # C #-86-453201	
PROPERTY ADDRESS - 8560 W. ARGYLE,	CHICACO, IL 60656 COUNTY RECORDER	
NAME - SALVATORE A. CAROLE LOAN NUMBER - 07-940157-8	w.s	
IN WITNESS WHEREOF, said Assigner b	as caused its corporate seal to be	
	name to be signed to these presents	
	red by its ORP. Secretary, this	
29th day of ANGEST , 19 86 .	4h	
11 00 MAIL STATE OF ILLINOIS )	BERNARD J. STOCK, VICE PRESIDENT ACCORDE: Que Man 1911	
) SS	ALDREY J VOTAVA, CORP. SECRETARY	
COUNTY OF	$O_{ic}$	
I, the undersigned, a Notary Public in and for the County for State aforesaid, DO HEREBY CERTIFY that DEPUTED I STATE Personally known to me to be the WICE President of LAND OF CINCOLN SAVINGS AND LOAN, and REPORT IN VOTAVA PRESONALLY KNOWN to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such WICE President and CORP.  Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,  Given under my hand and official seal this 29th day of AUGUST , 19 86.		
	<del></del>	
Commission expires: 2260	<b>9</b>	
	ND OF LINCOLN SAVINGS & LOAN ANNON DR., HOFFMAN ESTATES, IL. 60194	