UNOFFICIAL COPY ...

86453263

ASSIGNMENT OF HORTGACE

POR VALUE RECEIVED, LAND OF LINCO	OLH SAVINGS AND LOAN, a Corporation
organized and existing under the	• •
_	or, does hereby assign and convey to:
_	MORTGAGE CORPORATION
	in and to certain Note dated 07/03/86
-	of \$ 65,500.00 secured by a
	nd recorded in COOK County on
	. 86-311887 securing the
following real estate, to wit:	
153 FEFT OF THE SOUTHEAST & OF THE	FEET OF THE SOUTH 120 FEET OF THE NORTH EL SOUTHEAST & OF THE SOUTHEAST & OF THE SOUTHEAST & OF THE THERD PRINCIPAL S. T#1111 TRAN 0066 10/02/86 15:0 #0631 # C * -86-4532 COOK COUNTY RECORDER
Ox	
PROPERTY ADDRESS - 7237 W. 78TH S PERMANENT TAX INDEX NUMBER - 18-2 NAME - FLORITO PADILLA, JP LOAN NUMBER - 01-940822-0	has caused its corporate seal to be name to be signed to these presents ested by its ORP. Secretary, this LAND OF LINCOLN SAVINGS AND LOAN an Illinois Corporation
IN WITHESS WHEREOF, said Assignor	has caused its corporate seal to be
hereto affixed, and has caused it	name to be signed to these presents
by its VICE President, and act	ested by its ORP. Secretary, this
29th day of AUGUST , 19 86	-9/
	LAND OF LINCOLN SAVINGS AND LOAN
	an illimit corporation
	BERNARD STOCK, VICE PRESIDENT
	Accest: and and Votard
STATE OF ILLIHOIS) SS	AUDREY J. DOTAVA, CORP. SECRETARY
COUNTY OF	
I, the undersigned, a Notary Publi	c in and for the County and State
aforesaid, DO HEREBY CERTIFY that	REPURED J. STOCK
SAVINGS AND LOAN, andAUDRENG.	VICE President of LAND OF INCOLN VCCAVA personally linear to
se to be the MRP Secretary of	f said corporation, and personally
known to me to be the same persons foregoing instrument, appeared bef	whose names are subscribed to the
severally acknowledged that as auc	h VICE President and CORP.
Secretary, they signed and deliver	ed the said instrument and caused the to be affixed thereto, pursuant to
authority given by the Board of Di	rectors of said corporation, as their
free and voluntary act, and as the said corporation, for the uses and	free and voluntary act and deed of
salu corporation, for the uses and	purposes therein set forth,
Given under my hand and official a	cal this 29th day of AUGUST , 19 86.00
Comission expires: 2/28/30	" Satura Lan Cleler
	Notary Public
	AND OF LINCOLN SAVINGS & LOAK DANKON DR., HOFFMAN ESTATES, IL. 60194

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Property of Coot County Clert's Office

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