# UNOFFICIAL COPY TO A SECOND

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

COLUMBIA NATIONAL BANK OF CHICAGO,

Plaintiff,

vs.

WAYNE GRIPMAN; DEOSING L. GRIPMAN; LAKEVIEW TRUST AND SAVINGS BANK as Trustee under Trust Agreement dated August 16, 1971 and known as Trust No. 2916; LAKEVIEW TRUST AND SAVINGS BANK as Trustee under Trust Agreement dated October 17, 1983 and known as Trust No. 6522; GRIPMAN ENTERPRISES, INC. d/b/a CAR CARE CLATER; CHICAGO TITLE AND TRUST COPPANY as Trustee under Trust Deed dated October 18, 1976 and recorded as Locument No. 23698108; LAKEVIEW TRUST AND SAVINGS BANK as Trustee under Trust Deed dated January 5, 1978 and recorded as document NO. 24287129; ROY GRANDINETTI; FRED S. GRANDINETTI; THE LAUNDRY CENTER; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS,

No.

860 9438

Defendants.

#### LIS PENDENS

ROBERT I. BERGER, attorney for Columbia National Bank of Chicago, does hereby certify that the above-captioned Complaint to Foreclose Mortgages And Other Relief was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division, this \_\_\_\_\_ 2nd\_\_ day of October, 1986, affecting the following described real estate:

Property of Cook County Clerk's Office

The East 74.78 Feet of Lots 1, 2 and 3 in Block 1 in the Subdivision of Block 5 in Merrick's Addition to Austinville of the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois and commonly known as 5441 West Chicago Avenue, Chicago, Illinois 60651.

PIN-16-09-101-027

Lot 9...
agreed upon, we in and by a certain be.
Couleur and wife, Charles Sa...
wife, and Joseph Manasee, dated January, 1914, and recorded March 31, 1914, in Book 12902, page 125, as Document No. 5385825, said dividing line extending along the East surface of the East brick the bay windows on the East side the heretofore erected and the here North and South to the North and South line of said Lots 9 and 10) and that part of Lot 10 which lies East of the Dividing line agreed upon, established and described in and by the Deed above referred to as Document No. 5385825 in Logan Square Addition to Chicago, a Subdivision in the West  $\frac{1}{2}$  of the South West 1/4 of Section 25, Township 40 North Range 13, East of the Third Principal Meridian in Cook County, Illinois and commonly known as 3041-43 Vest Logan Boulevard, Chicago, Illinois 60647.

PIN-13-25-315-058

**ALSO** 

The West 100 Feet of Lots 23 and 24 and the West 100 Feet of the North 24 Feet of Lot 22 in Sub-Block 2 in Merrick's Subdivision of Block 5 in Merrick's Subdivision of the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13 East of the Third

Property of Coot County Clert's Office

## **UNOFFICIAL CC**

Principal Meridian and commonly known as 5435 West Chicago Avenue, Chicago, Illinois 60651.

PIN-16-09-102-039

**ALSO** 

Lot 4 in Block 1 in Merrick's Subdivision of Block 5 in Merrick's Subdivision of the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois and commonly known as 746 North Lotus Avenue, Chicago, Illinois 60644.

PIN-16-09-101-014

ALTHEIMER & GRAY

ALTHEIMER & GRAY (90049) 333 West Wacker Drive Suite 2700

Chicago, Illinois 60606

(312) 750-6750 Attorneys for Plaintiff

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County Clark's Office

# THIRD AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP OF KENWOOD CONGREGATE ASSOCIATES LIMITED PARTNERSHIP

We, the undersigned, have heretofore filed with the Recorder of Deeds of Cook County, Illinois, the following: (1) The Second Amendment to the Agreement and Certificate of Limited Partnership of Kenwood Congregate Associates Limited Partnership, dated December 31, 1985 and recorded as Number 85-345605, (the Second Amendment"); (2) the Amended Agreement and Certificate of Limited Partnership of Kenwood Congregate Associates, dated September 25, 1985 and recorded as Number 85-223914, (the "First Amendment"); and (3) the Agreement and Certificate of Limited Partnership, dated as of August 1, 1985 and recorded as Number 85-150233 (the "Certificate"). The undersigned, having first been duly sworn, and desiring to amend and correct the Second Amendment of Kenwood Congregate Associates Limited Partnership (the "Partnership"), do hereby certify and state as follows:

- 1. C.R.H.C., Incorporated and Capital Housing Partners-CLXXVI hereby withdraw from the Partnership. The parties hereto agree that the Second Amendment is void ab initio, as if never entered into by the parties and that the transaction contemplated thereby was never consummated.
- 2. The Second Amendment is hereby canceled and withdrawn effective as of December 31, 1985.
- 3. As of September 26, 1985 the Limited Partners of the Partnership have been as stated herein, and the amendments made hereby reflect the agreement among the parties as of September 26, 1985.
- 4. Paragraph 4B of the Certificate is hereby amended, to correctly reflect the Limited Partners of the Partnership and to read as follows:
- \*B. The names of the Limited Partners are as follows:
  - (1) Sheldon Baskin
  - (2) Daniel Epstein
  - (3) Henry Hyatt
  - (4) William Dewoskin
  - (5) Manuel Kramer
  - (6) Samuel Baskin

The place of residence of each of the partners (general and limited) is set forth beneath their respective signatures:

5. Schedule A of the Certificate is hereby amended to read as follows:

#### SCHEDULE A

| Name  | Interest | Cash Contribution |
|---|----------|-------------------|
| General Partner Partners for Senior Communities, Inc. | 1.00%    | \$ 10.00          |
| Limited Partners                                      |          |                   |
| Samuel Baskin   | 5.00%    | \$ 50.00          |
| Sheldon Paskin  | 18.80%   | \$ 188.00         |
| Daniel Epst(i)  | 18.80%   | \$ 188.00         |
| Henry Hyatt   | 18.80%   | \$ 188.00         |
| William Dewoskin                                      | 18.30%   | \$ 188.00         |
| Manuel Kramer   | 18.80%   | \$ 188.00         |
| TOTAL   | 100.00%  | \$ 1000.00        |

6. Except as expressly amended hereby, the Certificate is hereby ratified, adopted and confirmed as being true and correct. ed a Clark's Office

This Space is intentionally left blank

IN WITNESS WHEREOF, the undersigned have sworn to and executed this Third Amendment to the Certificate.

GENERAL PARTNER:

| Part | ners for Senior Communities, Inc                                      | ٠. |
|------|---|----|
| Ву:  |   | _  |
|      |   |    |
| 1    | Printed Name: Manuel Kramer   |    |
| (    | Office: President   |    |
| i    | address: 35 East Wacker Drive<br>Suite 1300<br>Chicago, Illinois 6060 | 1  |

STATE OF ILLINOIS)
COUNTY OF COOK )

On this of day of little, 1986, before me, the undersigned, a Notary Public in and for said State and County, personally appeared little little, known to me to be the person who executed the within instrument on behalf of PARTNERS FOR SENIOR COMMUNITIES, INC., and swore to and acknowledged to me that he executed the within irstrument on behalf of PARTNERS FOR SENIOR COMMUNITIES, INC., pursuant to due authorization for the uses and purposes set forth therein and that the information set forth therein is true and correct.

(SEAL)

Notary Public

My commission expires: 4-17-31

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| STATE OF ILLINOIS                                       | )<br>) \$S.                                     |  |
|---|---|--|
| COUNTY OF COOK  | )   |  |
| he has executed the Certificate of Limit                | foregoing Th<br>ed Partnersh<br>ectly embodie   | duly sworn, deposes and says: That ird Amendment to the Agreement and ip of the Partnership which he has the terms and provisions of such p as amended.  |
|   |   | Sheldon Baskin, Limited Partner  |
|   |   | Address: 4 & 4 . Lugistec  |
| 2000  |   | Chicago 12 60614   |
| Subparihad and  | awarn ta haf                                    | ore me this of day of fisher.  |
| 1986.   |   |  |
|   |   | Notary Public  |
| My Term Expires:  | 0   | Notary Public  |
| 1/1/11  | ···· 4  |  |
| STATE OF ILLIPOIS COUNTY OF COOK                        | )<br>) SS.<br>)                                 | OH DE CI   |
| he has executed the force of Limit read and which corre | foregoing Thi<br>ed Partnershi<br>ctly embodies | duly sworn, deposes and says: That rd Amendment to the Agreement and ip of the Partnership which he has the terms and provisions of such imited partnership as amended.  Daniel Epstein, Limited Partner |
|   |   |  |
|   |   | Address: 2130 Lincoln Park W   |
|   |   | ( Girago 211 60018   |
| Subscribed and sybrn this 15 day of 1.000               | to me before (176., 1986)                       | •  |
| My Term Expires:  | <del></del>                                     | Notary Public Sucarishi  |

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| COUNTY OF COOK  | ) SS.  |
|---|--|
| has executed the force Certificate of Limited and which corr  | eing first duly sworn, deposes and says: That he oregoing Third Amendment to the Agreement and ted Partnership of the Partnership which he has ectly embodies the terms and provisions of such retificate of limited partnership as amended.                                       |
|   | Henry Hyatt, Limited Partner   |
| Open The second of the second | Address: 10 1 1000 1 100000  |
| Subscribed and  | sworn to before me this day of 1 The live  |
| 1986.   | Lange Ge Chienarchi  |
| My Term Expires:  | Notary Public  |
| STATE OF ILLINOIS   | ,  |
| COUNTY OF COOK  | ) SS.<br>)   |
| That he has executed and Certificate of I has read and which of   | tin, being first duly scorn, deposes and says: the foregoing Third Amendment to the Agreement Limited Partnership of the Cartnership which he correctly embodies the terms and provisions of the Certificate of limited partnership as amended.  william Dewoskin, Limited Partner |
|   | Address: 2020 Chestunt 1/10  |
| Cuballibad and  | Sworn to before me this day of hall.   |
| 1986.   | Notary Public  |
| My Term Expires:  | nocary runtre  |
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STATE OF ILLINOIS )

COUNTY OF COOK )

Manuel Kramer, being first duly sworn, deposes and says: That he has executed the foregoing Third Amendment to the Agreement and Certificate of Limited Partnership of the Partnership which he has read and which correctly embodies the terms and provisions of such Amendment to the Certificate of limited partnership as amended.

Manuel Kramer, Limited Partner

Address: 2121 Churchill Court

Highland Park, IL 60035

Subscribed and sworm to before me this 15 day of (Ctalico. 1986.

Notary Public

My Term Expires:

4-14-55

|   |                                  | • • •   |
|---|----------------------------------|---|
| STATE OF ILLINOIS                       | )<br>) SS.                       |   |
| COUNTY OF COOK                          | ) 55.                            |   |
|   |                                  |   |
| Camual Backin                           | hainz fiest d                    | uly sworn, deposes and says: That                                     |
| he has executed the                     | foregoing Thi                    | rd Amendment to the Agreement and                                     |
| Certificate of Limi read and which corr | ted Partnershi<br>ectly embodies | p of the Partnership which he has<br>the terms and provisions of such |
| Amendment to the Ce                     | rtificate of l                   | imited partnership as amended.  |
| $\Diamond$                              |                                  | Samuel Baskin, Dimited Partner  |
| 6                                       |                                  | • •   |
| 00000                                   |                                  | Address: Fri / A alle Kard  |
|   |                                  | hoper Ot Vil soci   |
| Subscribed and                          | sworn to befor                   | e me this 1st day of Matalico.  |
| 1986.                                   | 7/                               |   |
|   | C                                | Notary Public )   |
|   | 04                               | Notary Public   |
| My Term Expires:                        |                                  | $\frac{1}{2}$   |
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| UNOFFI | Incorporated and cancellation of the First Amendment only:  |
|--------|---|
|        | By:  Richard to Redish  Senior Vice President   |
|        | As to withdrawal of Capital Housing Partners-CLXXVI Limited Partnership and cancellation of the Pirst Amendment:          |
| OF OF  | Capital Housing Partners-CLXXVI Limited Partnership By: C.R.I., Inc., Its Managing General Partner  By: Richard L. Redish |
|        | Senior Vice President   |

STATE OF MARYLAND

)

COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, do hereby certify that Richard L. Kadish, personally known to me to be the same person whose name is subscribed to the foregoing instrument, after first being swore by me appeared before me this day in person deposed, swore and acknowledged that he signed and delivered said instrument, in his capacities as (i) Senior Vice President of C.R.I. Ihr., as Managing General Partner of CAPITAL HOUSING PARTNERS-CLYXVI LIMITED PARTNERSHIP, a District of Columbia limited partnership, and (ii) Senior Vice President of C.R.H.C., Incorporated, as the free and voluntary act and deed of said corporations for the uses and purposes therein set forth and swore that the information set forth therein is true and accurate.

Given under my hand and notarial seal this 15th day of Cetcher, 1986.

Trane Dr. Keitz Notary Public

My commission Expires:

7/1/90

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

Robert Ungerleider, being first duly sworn, deposes and says: That he hereby withdraws as Limited Partner in the Partnership effective as of September 26, 1985 and that he has executed the foregoing Third Amendment to the Agreement and Certificate of Limited Partnership of the Partnership which he has read and which correctly embodies the terms and provisions of such Amendment to the Certificate of limited partnership as amended.

Robert Ungerleider Withdrawing Limited Fartner 100 Williamsburg Road Evanston, Illinois 60203

Subscribed and sworn to before me this Andday of Cenibic.

Notary Public

My Term Expires:

4-29-17

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