

UNOFFICIAL COPY

86454792

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3272

DEPT-01 RECORDING \$13.85
TH3333 TRAN 0840 10/03/04 11:35:00
#1513 #A *-84-454792
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 106164-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT B. JOHNSON AND FRANCIS M. JOHNSON, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20 446 217 to the premises therein described to-wit:

LEGAL DESCRIPTION

Lot 20 (except South 25 feet) and South 30 feet of Lot 21 1/2 in Robert Velle's Subdivision of Block 3 in Subdivision of that part west of the right of way of Chicago, East Island and the 15th Railroad of the South Half of Section 8, Township 23 N., Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Property Address: 9149 S. Racine Ave., Chicago, IL 60620
Permanent Index Number: 25-05-400-017-~~1111~~



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of July, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation in their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

Robert B. Johnson

9149 S. Racine

Chicago, IL 60620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86454792



86454792

86454792

UNOFFICIAL COPY

88878788

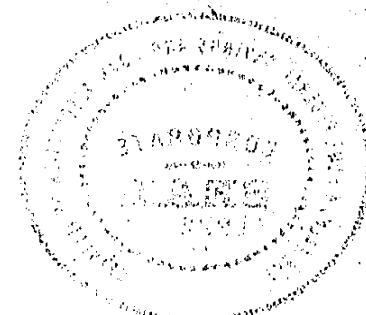
STATE OF ILLINOIS

RECORDS OF DEEDS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JAMES EARL RAY, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, State of Illinois, and that the same has been compared with the original and found to be a true and correct copy thereof.

PROPERTY OF
COUNTY OF COOK
ILLINOIS

00000 11 00000 11 00000 11
00000 11 00000 11 00000 11
00000 11 00000 11 00000 11
00000 11 00000 11 00000 11
00000 11 00000 11 00000 11
00000 11 00000 11 00000 11



11 AM 9:10
26155998

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



THIS INSTRUMENT
WAS FILED FOR RECORD
ON 11/11/00 AT 9:10 AM
BY CLERK OF DEEDS