

# UNOFFICIAL COPY

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## RELEASE DEED

86455420

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto \_\_\_\_\_

ANDREW J. SOKULSKI AND FLORENCE E. SOKULSKI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

January 27, 1979

and recorded in the office of the Recorder of Deeds of Cook County, Illinois on

January 31, 1979

in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 24823190 to the following described premises:

Lot 30 in South Barrington Lakes, Unit Number 1, being a subdivision of parts of the Southwest Quarter and the Southeast quarter of Section 27, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois, on October 17, 1977 as Document No. 24,151 128 in Cook County, Illinois.

Address: 3 Lexington Rd.  
S. Barrington

DEPT-01 \$11.00  
TRAN 9860 10/03/86 14:17:00  
006424B \* -86-455420  
COOK COUNTY RECORDER  
405-003

together with all the appurtenances and privileges thereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 30th day of August, 1986

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By \_\_\_\_\_ President

ATTEST:

*[Signature]*  
Secretary

(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, Kim M. Remensnyder

a notary public in and for the County and State aforesaid, do hereby certify

that Russel C. Mann personally known to me to be the \_\_\_\_\_ President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and \_\_\_\_\_

Hugh H. Palmer personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of August, 1986

My Commission expires:

10-11-85

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

Box 158

11.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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