\$11.00

OFFICIAL CORY 3 2

RELEASE OF MORTGAGE

Loan No.

158047-7

86455432

DEPT-01 . T#0002

TRAN 0040 10/03/86 14:19:00 #0654 + B

THE ABOVE SPACE FOR RECORDERS LANGUIL COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

The talman home federal savings and loan association of illinois

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARY ANN JUDY, divorced and not remarried all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 27137355 to the premises therein de-Registrar's office of scribed to-wit:

Property Address: Permanent Index Number: 5101 N. Carriageway B215 Rolling Meadows, IL 60008

OE 08 123 019 1080

03 08 123 019 1235



Said Association warrants that it has good right, title, and interest in and to said mortgree and has the right to release same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMULY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affired, and these presents to be signed by its duly authorized officers, this 20 day of June , 1986

THE TALMAN HOME TENERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE 1. CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized differs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mail to

Tanglewood Ave

IL 60067 Palatine

My Commi.

FOR THE PROTECTION OF THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Still-dellar

Unit Number B-215 and parking space Unit Number 96, in the Fountains on Carriage Way Condominiums, as delineated on a survey of the following described real estate:

Certain lots in Three Pountains at Plum Grove, being a subdivision in Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which of survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Documents. Number 25046100; together with its respective undivided percentage interest in the common elements, in Cook County, Illinois. P. M. T. Sign

Of County Clarks Commonly known as: 5101 Carriagoway, #B215, Rolling Meadows, IL