

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

Loan No. 8235

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Denis P. Curran and Karen L. Curran, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of June, A.D. 19 77, and recorded in the Recorder's Office of

Cook County, in the State of Illinois as Document No. 23999615, in book and Re-Recorded on September 21, 1977

as document No. 24115784, and a certain Assignment

of Rents dated the --- day of -----, 19 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book --- of records, on page -----, as document No. -----, to the promises therein described, as follows, to-wit:

Lot 11 in H. H. Walker's Subdivision of Block 21 in S. J. Walker's Subdivision of that part, South of Canal, of the Northwest quarter of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address of Property: 3260 S. Bell Ave., Chicago, Illinois 60608  
P.P.I. #17-31-105-022-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice- President, and attested by its Secretary, this

20th day of September, A.D., 19 86.

ATTEST: ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

Lorraine M. Kloess  
Secretary

By Stephen P. Hudac  
Vice- President

STATE OF Illinois )  
COUNTY OF Cook ) I, Henry H. Wolske the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Stephen P. Hudac

personally known to me to be the Vice- President of ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Lorraine M. Kloess personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

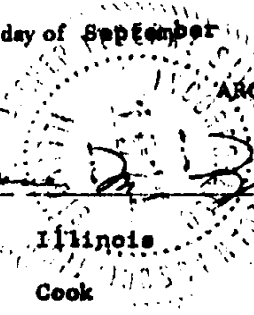
GIVEN under my hand and Notarial Seal this 20th day of September, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Carol Mitchell  
Archer Federal Savings & Loan Assn,  
3521 S. Archer Ave., Chicago, Illinois 60609

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

02/11/83

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cd  
rk

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 911-25  
T#0002 TRAN 0041 10/03/84 15:07:00  
#0770.4 B #--86-455542  
COOK COUNTY RECORDER

86 455542

11<sup>00</sup> MAIL