CAUTION Consult a lawyer before using or acting under this form.

	r 		
THIS INDENTURE WITNESSETH, That WARY HILL GE d/b/a APZ TRAVEL SERVICE CENTER. INC.	PANNUM	86	3455782
(hereinafter called the Grantor), of	60619	,	•
for and in consideration of the sum of (\$13,987.57) THI	RTEEN (State)		• •
in hand paid, CONVEY AND WARRANT 60	57/100 Dollars		
of 8259 So. State St., Chicago, II. (No. and Street) (Cay)	60619		
as Trustee, and to his successors in trust hereinafter named, the folic estate, with the improvements thereon, including all heating, air-coplumbing apparatus and fixtures, and everything appurtenant there	onditioning, gas and to, together with all	Above Space For Recorde	r's Use Only
rents, issues and profits of rid premises, situated in the County of		and State of Illinois, to-wit:	
division a subdivision of R subdivi(ion of the Northwest Township 18 North, Range 14, Meridian in Wok County, Il:	lock Twelve (t quarter (%) East of the	12) in Webster's of Section 34.	
COMMONLY KNOWN AS: 8050 % Dr. Martin	a Luther King	Jr. Drive/Chicago 6	0619
Hereby releasing and waiving all rights under rou by virtue of the hall NTRUST, nevertheless, for the purpose of securing conformance WHEREAS. The Grantor is justly indebted upon principal	of the covenants and ag	recments herein.	
IN PULL WITH INTEREST ON OR TO EXCEED TEN YEARS PROM DAT		-	
O	30-34-11	1-028	
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	C	Sq.	
	0,	4Qr	
THE PROPERTY AND ADDITIONAL PROPERTY OF A STATE OF THE PARTY OF THE PA	of pupper the whole of said immediately due and pupe dure thereof, or by surpaid or meurred in behace, atenographer's charpand by the Orantor; are displayed by the Orantor; are displayed by the Orantor; are displayed as leshall have been entering attorney's fees, have to the possession of, are lose this Trust Deed, the tor, appoint a receiver to the possession of the possession of the possession of the processing attorney's fees, the tor, appoint a receiver to the possession of the processing attorney of the grand or the present who shall then present covernants and and are desired.	per cent per annum shall be dindebtedness, including principal and syable, and with interest there or commit at law, or both, the same as claffor sure if of plaintiff in connection with the figes, cost of procuring or completing all the like expenses and dishursement. In may be a party, shall also be paid by the costs and included in any decree that is do not, shall not be dismissed, nor reliber paid. The Crantor for the Granton of income from, said premises pending occur in which such complaint is file to take possession or charge of said premises, or of his resignation, refusal or onty is hereby appointed to be first sace the acting Recorder of Deeds of said greements are performed, the granter	all earned interest, time of such breach dindebtedness had eclasure hereof — tract showing the fact of the heirs and for the heirs and for the heirs with power to failure to act, then caused in the trust; or his successor in
County, Chicago, Illinois			700000000000000000000000000000000000000
Witness the hand and seal of the Grantor this di	y of October	, 14 <u>86,</u>	
	MARY HILL GRANNUM (SPAL)		
Please print or type name(s) islow signature(s)			
		an inggress and report to the contraction of the state of the stage and the state of the state of the state of	
his instrument was prepared by NATIONAL CONSUL	TANTO		
his instrument was prepared by 333 N. MICHIGAN AVENUE - SU	ITE 2012	i a pir izi militik ili iziri. Iga uma garas mengagapannapan eta kandem	به سلطن ساهند می در
CHICAGO, ILLINOIS EL	601		

UNOFFICIAL COPY

	STATE OF SS. COUNTY OF COSE I, William t Chore , a Notary Public in and for said County, in the
	State aforesaid, DO HEREBY CERTIFY that MANY HILL CRANNOW
	personally known to me to be the same person whose name_15 subscribed to the foregoing instrument
	appeared before me this day in person and acknowledged that the signed, sealed and delivered the said
	instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and
	waiver of the right or fon estead.
	Given under my hand and official seal this 200 day of 007, 1986
	(Impress Seal Here)
N .	Commission Expires APRIL - 15/64
	04
	THO THE
	THO WAS TO SEE THE SEE
	τ_{i}
	- CODMIN RECORDER - PR - 中・日 PR - 中・日 PR - 中・日 PR - 中・日 PR - 日
	▲SSN-98-# tf 4 0217#
50 2	The state of the s

SECOND MORTGAGE

Trust Deed

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GEORGE E. COLE' LEGAL FORMS