

UNOFFICIAL COPY

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ASSET TECHNOLOGY, INC.

holder of a first estate mortgage **86455868**

in property located at: 7750 S. Melvina, Burbank, Illinois 60459

from ALAN W. HERRMANN^{KSA} AND JILL D. HERRMANN^{JS}, HIS WIFE

to FIRST FAMILY MORTGAGE COMPANY, INC.

dated APRIL 29, 1986

recorded with COOK Deeds. BOOK PAGE
Document No. **86168169**

Assigns without recourse in any even said mortgage and the note and claim secured thereby to
EF Hutton Mortgage Corporation

86-455868

In Witness whereof, the said ASSET TECHNOLOGY, INC.

has caused its corporate seal to be hereto affixed and these presents to be signed in its name

and behalf by DAVID J. PIERSEN its VICE PRESIDENT

this 17TH day of JUNE 19 86 Tax I.D. 19-29-303-035/15
Tax I.D. 19-29-303-036-0000/16

signed and sealed in presence of:
Stan R. Webb ASSET TECHNOLOGY, INC.

STAN R. WEBB

¹⁵¹¹
LEGAL DESCRIPTION: SEE BACK

BY: David J. Piersen
DAVID J. PIERSEN, VICE PRESIDENT

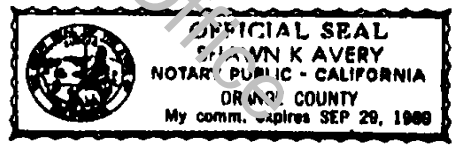
86455868

STATE OF CALIFORNIA, COUNTY OF ORANGE

On the 17th day of June 1986, before me personally came David J. Piersen to me known, who, being by me duly sworn, did depose and say that he resides at No. 575 Anton, # 250, Costa Mesa, California 92626 that he is the Vice President of ASSET TECHNOLOGY, INC.

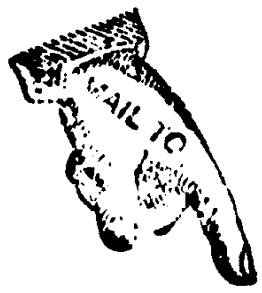
Shawn K. Avery
Shawn K. Avery, Notary Public

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.



81 8 3 98 100

***** THIS SPACE FOR RECORDERS USE ONLY *****



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LOTS 15 AND 16 IN BLOCK 9 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 89854178

19-29-303.025 est. 15
026 est. 16 Dh

PROPERTY of Cook County Clerk's Office

