

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

SOUTHWEST FEDERAL SAVINGS AND  
LOAN ASSOCIATION, a United  
States Corporation;

Plaintiff

vs.

BANK OF HICKORY HILLS AS T/U/T No.  
1910, dtd. 05/23/79, et al.;

Defendants

Sheriff's No. 47190

Case No. 85 CH 8438

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on the 23rd day of April, 19 86, in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION offered and bid therefor the sum of Seventy Eight Thousand Five Hundred & No/100ths Dollars (\$ 78,500.00). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

SEE ATTACHED FOR LEGAL

86456136

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on October 24, 19 86, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, this date: April 24 19 86

RICHARD J. ELROD  
Sheriff of Cook County, Illinois

By: [Signature]  
Deputy Sheriff

# UNOFFICIAL COPY

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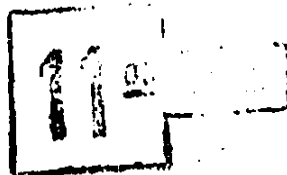
UNITS 1-102 AND 2-101 IN VILLAGE GREEN UNIT NO. 5  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:

ALL THAT PART OF BLOCK 2 LYING WEST OF A LINE DRAWN PARALLEL  
WITH THE MOST EASTERLY LINE OF SAID BLOCK 2 FROM A POINT ON  
THE NORTH LINE OF SAID BLOCK 2, 119.33 FEET WEST OF THE  
NORTH EAST CORNER OF SAID BLOCK 2 IN SCHWARTZ AND ORNOFF'S  
ADDITION TO ALSIP WOODS SOUTH, A SUBDIVISION OF THE SOUTH  
WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WEST 505.10  
FEET THEREOF) LYING NORTH OF THE CENTER LINE OF THE CALUMET  
FEEDER AS CONSTRUCTED FROM RECORDS OF RALOFF'S SUBDIVISION  
(EXCEPT THAT PART TAKEN FOR ALSIP WOODS SOUTH), WHICH SURVEY  
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 26591132 AS AMENDED FROM TIME TO TIME  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

*Pin # 24-26-304-034-1002 m/c*

DEPT-01 RECORDING \$11.25  
T#3333 TRAN 1059 10/03/86 16:15:00  
#1894 # A \*-06-456136  
COOK COUNTY RECORDER

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Box of Cook County  
Chicago, IL 60602



Property of Cook County Clerk's Office