OCTOBLE STATE OF THE LONG OF T

Statutory (ILLINOIS)

86456159

(Corporation to Corporation)

(The Above Space For Recorder's Use Only)

and duty authorized to the	nd existing under and by virtue of the laws of the State of <u>Illinois</u> , for the consideration
of <u>Ten and 00/10</u>	<u>0</u> DOLLARS
	ivaluable consideration, int to authority given by the Board ofof said corporation
CONVEYS and QUIT C	CLAIMS unto Country Homes of Creekside Recreational Association
	and existing under and by virtue of the laws of the State of
having its principal offic	e in the <u>City</u> of <u>Chicago</u> County of <u>Cook</u>
	all interest in the following described Real Estate situated in the County of and State of Illinois, to wit:
COOK	Land State of Introis, to wit:
See Fin	bit A attached hereto and incorporated herein
Dee La	a diagened nere to and incorporated nere in
	86456159
	cated west of Red Barr Rd. and south of Vollmer Rd.,
Matteson, I	llinois
P.I.N.: 31-	-17-111-009-0000
In Witness Whereof, said	Grantor has caused its corporate seal to be hereto affixed, and has caused its name
o be signed to these prese ASSISTANT	ents by its President, and attested by its Secretary, this 210th day of Secretary, this 1986.
	Creekside Holdings, Inc.
IMPRESS CORPORATE SEAL	BY MUDI
HERE	Its: President Attest Clasemen And
	Its: Assistant Socretary Secretary
State of Illinois, County of	of <u>Cook</u> ss. I, the undersigned, a Norary Public, in and for the d, DO HEREBY CERTIFY, that Margaret Pan
personally known to me to	be the President of the Creekside Holdings, inc.,
	an Illinois
·	corneration and Clarence Soul personally known to be
•	corporation, and Clarence Sau personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to
	the ASSISTANT Secretary of said corporation, and personally more to me to be the same persons whose names are subscribed to the foregoing instru-
IMPRESS	the ASSISTORY Secretary of said corporation, and personally room to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as
IMPRESS NOTARIAL SEAL HERE	the ASSISTORT Secretary of said corporation, and personally norm to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTORT Secretary, they signed and delivered the said instrument as President and ASSISTORT
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Read Estate Transfer Tax Act. (7)

QUIT CLAIM DEED

Corporation to Corporation

70

Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL CC

-- COMMON-RECREATIONAL PROPERTIES

EXHIBIT "A"

.Commencing at the Northwest corner of Creekside Multiple Phase I (being a subdivision of part of the west 4 of the Northwest 4 of Section 17, Township 35 North, Range 13, East of the Third Principal Meridian as recorded February 4, 1980 as Document No. 25-348-934); thence south 00°-00'-00" West along the west line of said Creeksia Multiple Phase I a distance of 363.87 feet to a point of curve; thence southerly along said west line of Creekside Multiple Phase I along the arc of a curve being concave to the westerly, having a radius of 1070.745 feet for a distance of 116.00 feet to the point of beginning; thence ; continuing along said west line of Creekside Multiple Phase I, along the arc of said curve being concave to the westerly, having \hat{x} a radius of 1070.745 feet for A distance of 432.28 feet; thence south 59°-45'-07" west a distante of 151.14 feet to a point of curve; thence westerly along the ard of a curve being concave to the southerly, having a radius of 307.279 feet for a distance of 114.24 feet; thence North 08° - 56 -46" west a distance of 133.52 feet; thence north 89°-14'-53" west a distance of 96.26 feet, thence North 00°-00'-00" East a distance of 360.95 feet; thence North 82°-55'-47" East a distance of 219.05 feet to the point of beginning, all in Cook County, Illinois.

86456159

DEPT-01 FLOURDING T#3333 1847 1071 10/03/86 16:28:00 #1917 # A 7-86-456159 COOK COUNTY (EXORDER

