

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

86457981

STATE OF ILLINOIS

COUNTY OF Cook

1-15-001-6 FRI 11:34

86457981

FILED
\$8.00

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Ashbury Corporation

does hereby acknowledge satisfaction or release of the claim against _____

Polonia Construction: American National Bank as trustee, Trust #14834;

Firestone Tire & Rubber; Market Rubloff & Company

for Fifteen Thousand Seven hundred Forty-five and 00/100ths (\$15,745.00)

Dollars, on the following described property, to wit: 783 Golf Road, Des

Plaines, Ill. A/K/A: (SEE ATTACHED LEGAL)

A/K/A: #09-07-422-003 and 004 and 005

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. #85169367

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____

Twenty-third day of September, 19 86.

PREPARED BY: Ashbury Corporation
108264 Schozer Road
Naperville, Ill. 60565

Ashbury Corporation

By [Signature]

By [Signature]

STATE OF ILLINOIS
COUNTY OF Cook

I, George David Strickland, a notary public in and for the county in the state aforesaid, do hereby certify that [Signature]

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this Twenty-third

day of September, 19 86.

THIS RELEASE OF LIEN MUST BE RECORDED IN THE RECORDERS OFFICE IN THE COUNTY IN WHICH THE LIEN IS RECORDED FOR YOUR PROTECTION.

[Signature]
Notary Public

86457981

BOX 779 00/125

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Please mail to: ~~Achbany Corporation~~
~~100264 Schoggen Rd.~~
~~Naperville, Ill. 60565~~

Property of Cook County Clerk's Office

Place, 783 W. Golf Road, Sec 11 100, Illinois

East end of Lot 19 of the Chicago Subdivision in Section
10, Township 42 North, Range 11 East of the Third P.M.
described as follows:

beginning at a point of intersection of the South line of
Golf Rd. with a line drawn 190.0 feet East of and parallel
with the West line of said Lot 19, being also the West
line of the Northwest one-quarter of Section 13, thence
East 149.24 feet along said South line of Golf Road,
thence South 170.33 feet along a line that forms an angle
of 19-40 (as measured from West to South) from said South
line of Golf Road, thence West 1-5.9- feet along a line
drawn perpendicular from the last described line of inter-
section of aforesaid line 190.0 feet East of and parallel
with the West line of said Lot 19 (said perpendicular line
being also a line forming an angle 91-01-58 measured from
North to East from said parallel line), thence North 163.
41 feet along said parallel line to herein designed Place
of Beginning.

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