

UNOFFICIAL COPY

86457018

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

party of the second part, a certain INDENTURE OF MORTGAGE dated the 27th day of June, A.D. 19 86, signed by TIMOTHY W. ANDERSON AND LORI D. ANDERSON HIS WIFE,

conveying to NATIONAL HERITAGE MORTGAGE CORP, as mortgagee, the following described premises, to-wit:

LOT 2 IN SMITH'S RESUBDIVISION OF THE NORTH 1/2 OF LOTS 36 AND 37 IN FREDERICK H. WARTLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, ALL IN RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

C/1248 1071

PN: 12 04-102-0209 B

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, in Page, as Document No. 86-279396

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 7th day of July, A.D. 19 86.

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6236 Scott St
Rosemont, IL
60018

NATIONAL HERITAGE MORTGAGE CORPORATION
BY: *Anita L. Herring*
ASSISTANT VICE President
Anita L. Herring

ATTEST: *Gail W. Burton*
ASSISTANT Secretary
Gail W. Burton

STATE OF ALABAMA)
) SS.
COUNTY OF JEFFERSON)

This instrument was prepared by Donna Jones
Return to National Heritage Mortgage Corporation
P.O. Box C
Birmingham, Al 35201

#20-506-02
MCS# Freddie Mac

I, CHRYL J. COBB a Notary Public in and for said County in the State of Aforesaid, do hereby certify that ANITA L. HERRING as ASSISTANT VICE President, and GAIL W. BURTON as ASSISTANT Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE President and ASSISTANT Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 7th day of July, A.D. 19 86.

Chryl J. Cobb
Notary Public
My Commission Expires February 22, 1989
Chryl J. Cobb

My Commission Expires:

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Property of Cook County Clerk's Office

- DEPT-01 #11.25
- T#0002 TRAH 0053 10/06/86 09:50:00
- #0931 # B #-86-457018
- COOK COUNTY RECORDER

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