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1986 OCT -6 AM 11:03

86457294

TRUSTEE'S DEED

86457294

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

D GOLDWELL BANKER TITLE SERVICES, INC. C114274

THIS INDENTURE, made this 29th day of September, 1986, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 5th day of November, 1985, and known as Trust Number 65976, party of the first part, and James W. Miller, 1150 Northbury Lane

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See Attached.

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE

COOK COUNTY REAL ESTATE TRANSACTION TAX

RECEIVED OCT-11-1986

35.00

11.00

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

11.00

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



By: _____ VICE PRESIDENT

Attest: _____ ASSISTANT SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK } SS.
 C.S. Rudnick
 THIS INSTRUMENT PREPARED BY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal,

Date 9/30/86

Julius S. Kocik

Notary Public

DELIVERY INSTRUCTIONS

NAME JULIUS S. KOCIK

STREET 925 S. MILWAUKEE #227

CITY WHEELING, IL. 60090

OR

RECORDER'S OFFICE BOX NUMBER 235

FOR INFORMATION ONLY
 INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1150 Northbury Lane
 Unit D-2, Wheeling, IL. 60090

86457294

Document Number

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16 1 27 2014

UNIT NO. 1-25-47-R-D-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE WEST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION AND LEXINGTON COMMONS UNIT 2 SUBDIVISION, BEING SUBDIVISIONS OF PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 3, AFORESAID, ACCORDING TO THE PLATS THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24,557,904, AND MAY 23, 1979 AS DOCUMENT 24,973,283, RESPECTIVELY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22718, RECORDED DECEMBER 11, 1978 AS DOCUMENT 24,759,029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

PERMANENT INDEX NO. 03-03-100-054-1516 *Ln*
1150 NORTHBURY LANE, UNIT D-2, WHEELING, IL 60090

Cook County Clerk's Office

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