

Know all men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

STEVEN A. THOMAS, A BACHELOR AND MARIA C. KARRAS, A SPINSTER

86458430

86458430
S1104678

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of OCTOBER, A.D. 19 80, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25651951, and Additional Advance Agreement dated _____ 19 _____ and recorded as Document No. _____ and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 3691 IN ELK GROVE VILLAGE SECTION 12 BEING A SUBDIVISION IN SECTION 32 AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX #08-32-417-009
45 Walpole Road
Elk Grove Village, IL 60007

86458430

FOR THE PROTECTION OF THE OWNER this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 15TH day of SEPTEMBER, A. D. 1980.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

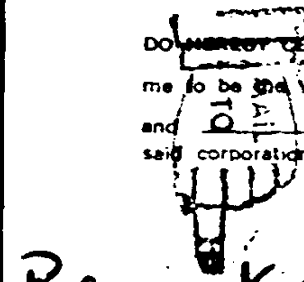
By: _____ Asst. Vice President

Attest: _____ Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and _____ personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and



severely acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Bruce Karp
983 W. Wise
Schmbers, IL 60083
my commission expires May 3, 1987

GIVEN under my hand and notarial seal, this 15TH day

SEPTEMBER, A. D. 1980

Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

10/06/86

DEPT-01 RECORDING \$13
T#4499 TRAN 0131 10/06/86 14:19:00
#2186 # D * -86-458430
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-86-458430

00000000

86458430

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

11⁰⁰ MAIL

Mail This Instrument To: