

PARTIAL RELEASE

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bridgeview Bank and Trust Company, as trustee under trust agreement dated May 16, 1980 and known as Trust number 1-1254 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th day of May, A. D. 1980, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 86-27869, and a certain Assignment of Rents bearing date the day of A. D. 1980, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT 2W AND 2PW, LOT 95, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE 111 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2145 WEST 158th. PLACE, UNIT 2W AND 2PW TIMBER PARK, ILLINOIS 60077

PERMANENT INDEX NO. 27-26-205-011-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of September, A. D. 1986.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Asst. Vice President
Attest: Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary A. McNally, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary E. ... Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of September, A. D. 1986...

Richard Burdick
11950 S. Halsted
Palos Hts. IL

Notary Public signature and title

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES HEREIN DISBURSED AND NOT HEREBY SPECIFICALLY RELEASED

86458451

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX _____

"FOR THE PROTECTION OF THE OWNER,
WITH
TO
USE
DEED OF
TRUST WAS FILED."

DEPT-01 RECORDING 911.25
T#444 TRAM 0131 10/06/86 19:24:00
#2207 # D * 86-458451
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

86458451

-86-458451

11⁰⁰ MAIL