FOR THE PROTECTION OF THE MINIMAL PHIS RELEASE SHALL BE FILED WITH THE RECORD. ER OF DEEDS IN WHOSE UPINAL HIM MARKIGACE OR DEEDS OF TRUS, WAS FILED.

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DEPT-01 RECORDING \$11.00
T#4949 TRAN 0132 10/06/86 19:33:00
#2236 # ID # -- 86-458480
COUNTY RECORDER

UNIT NUMBER 8 'A' IN ONE EAST SCHILLER CONDOMINIUM, AS DELINEATED UPON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL PROPERTY (PARCEL): LIT 1 AND LOT 34 IN ASTOR'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH WEST PRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAH, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOHINIUM CHARREPIP MADE BY THE AMERICAN HATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KROWN AS TRUST NUMBER 32789 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT HUMBER 228281/4 AS AHENDED TOGETHER WITH AN UNDIVIDED 1.475 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DICLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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