

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, THIRUPATHY SABAPATHY And THIRUPATHY VADUGANATHAN of the County of Cook and State of Illinois

in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto the Assignee, FEDERAL HOME LOAN MORTGAGE CORPORATION of the City of Chicago, County of Cook, and State of Illinois, its successors and assigns, all the rents, issues, and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to wit:

APR 18 11 47 AM '36

<u>Date of Lease</u>	<u>Lessee</u>	<u>Term</u>	<u>Monthly Rent</u>
_____, 19__	<u>SEE ATTACHED SCHEDULE OF RENTS</u>	_____	\$ _____;
_____, 19__	_____	_____	\$ <u>12.00</u> ;
_____, 19__	_____	_____	\$ _____;
_____, 9	_____	_____	\$ _____;
_____, 19__	_____	_____	\$ _____;
_____, 19__	_____	_____	\$ _____;

such rent being payable monthly in advance upon the property described as follows:

See attached for legal description

SEP 29 6 PM '36

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and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues, and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every of the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment or security of such avails, rents, issues, and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease, or let any portion of said premises to any party or parties at its discretion, hereby granting full power and authority to exercise each and every of the rights, privileges, and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, rents, issues, and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted and also to the payment of all expenses and the care and management of said premises, including taxes and assessments and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

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GIVEN under OUR Hands and seals this 29th day of September, 1936.

Thirupathy Vaduganathan (SEAL)
THIRUPATHY VADUGANATHAN

Thirupathy Sabapathy (SEAL)
THIRUPATHY SABAPATHY

STATE OF Illinois)
COUNTY OF Cook) SS.

I, _____, a Notary Public in and for said County and State DO HEREBY CERTIFY that THIRUPATHY SABAPATHY And THIRUPATHY VADUGANATHAN

personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that i he ysigned, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of September, 1936.

Bonita Winget
NOTARY PUBLIC

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LEGAL DESCRIPTION

PARCEL I:

LOT 19 IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS, BEING A SUBDIVISION IN THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

EASEMENT FOR ACCESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENT 23,891,927 AND 24,059,541 OVER THE NORTH 20 FEET, SOUTH 40 FEET OF LOTS 11 THROUGH 19 AND THE WEST 2.50 FEET (EXCEPT SOUTH 60 FEET) OF LOT 15.

10153 Hartford Court, Schiller Park, IL. 60176

12-21-112/001 π

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11/11/11

RENT SCHEDULE

COMMENTS

Renewed @ 459/mth thru 7-31-87

UTILITIES PAID BY

LANDLORD
Water - Heat
Cooking gas

FURNISHED/
UNFURNISHED

Unfurnishes

LEASE EXPIRE DATE

7-31-86
3-31-87
4-30-87
10-31-86
7-31-86
5-31-87
7-31-86
3-31-87
6-30-87
7-31-86
1-31-87
-
-

MONTHLY RENT

425
505
425
425
480
505
475
505
500
460
505
505

APARTMENT TYPE

1 Bdrm
2 Bdrm
1 Bdrm
1 Bdrm
2 Bdrm
"
"
"
"
"
"
"
"

APARTMENT NUMBER

GA
GB
GC
GD
IA
IB
IC
ID
2A
2B
2C
2D

OCCUPANT NAME

Bachmann
Rizzo/Lovane
Winecki
Hemrick
PAJANO
King
Kirstein
Ewing
Pattog/Arnold
Ray
Pico/Badin
VACANT

Expect Rental contract by 7-1-86

I, Schiller Park, Illinois 60174, hereby certify that the above Rent Schedule is a true and accurate representation of the tenancies in effect at 10153 Hartford Court

as of 6-13-1986, 1986

Name

TITLE

Name

TITLE

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