

UNOFFICIAL COPY

86-459888

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_

8 5 4 86459888

WHEN RECORDED, MAIL TO:



7000 E. Union Avenue  
Denver, Colorado 80237  
(303) 770-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

05 76 98 100 4

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ 1986 made and executed by \_\_\_\_\_

\_\_\_\_\_ *the wife of \_\_\_\_\_*

which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: \_\_\_\_\_

LOAN AMOUNT: \_\_\_\_\_ *PN 13-27-200-024 ML*

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_ 1986.

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_ PRESIDENT

BY: \_\_\_\_\_ ASSIST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

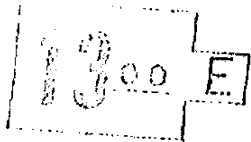
001-7-00 40620 \* 2011000 \* A 100 13.00

On this \_\_\_\_\_ day of \_\_\_\_\_, 1986, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I herunto set my hand and official seal.



NOTARY PUBLIC

*Charles D. Westbrook*

CHARLES D. WESTBERRY  
112903788

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_

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LOT ONE IN SADIE LURITZ SECOND SUBDIVISION, BEING A SUBDIVISION OF THE EAST ONE HUNDRED FOUR AND FIVE TENTHS FEET OF LOT FIVE (EXCEPT THE SOUTH SIXTEEN FEET THEREOF) IN BLOCK FOUR IN CUSHING'S SUBDIVISION OF THE WEST FIFTY ACRES OF THE NORTH ONE HUNDRED TWENTY ACRES OF THE NORTHEAST QUARTER OF SECTION TWENTY-SEVEN, TOWNSHIP FORTY NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office