

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____

LOT 213 IN 3RD ADDITION TO BURNSIDE'S LAKWOOD SETBACK, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WestAmerica
Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 770-1339



86-459890

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

05 FEB 98 100 4

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipt of which is hereby confessed and acknowledged from _____

_____ hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____
made and executed by _____

_____ of _____
which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____
County, _____ and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____ 19____.

WESTAMERICA MORTGAGE COMPANY

BY: _____
BY: _____ SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19____, before me, the undersigned Notary Public,
personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

1300

NOTARY PUBLIC

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

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Property of Cook County Clerk's Office