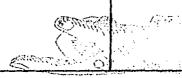
LOAN NO. 00004729

WHEN RECORDED, MAIL TO:

REQUESTED AND PREPARED BY:



7900 E. Union Avenue



Donver, Colorado Buzar (303) 779-1939	Career Con Co	2 ³
	ASSIGNMENT OF MORTG	PAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PE	RESENTS:	
after referred to as ASTIGNOR,	for and in consideration of the sum of	COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, horoin- of TEN AND NO/190ths DOLLARS and other good and valuable wledged from
CITICORP_HOM'LWNE	ERS_SERVICES_INC	
hereinafter referred to as ASSIGN right, title and interest in and it	152, does by these presents grant, be to the certain Mortgage or Deed o	OUIS, MISSOURI 63141 arguin, self, assign, transfer and sel over unto the said ASSIGNEE all of Trust bearing date of
to WESTAMERICA MORTGAGE I	COMPANY, 780. E. Union Avenue, 1	Denver, Colorado 80237, which said Mortgage or Deed of Trust was \$5.15.6.9.8.7 in Book No.
at Page, in the and which Mortgage Deed of Tr	ne office of the County J'un and Records covers property described as:	order of <u>COOK</u> <u>County</u> , <u>ILL INOIS</u> M.C.
(AS SET FORTH ON REC	CORDED MORTGAGE OR DEED OF	TRUST) +0-1 26-07-114-051
PROPERTY ADDRESS:	9631 BENSLEY AVENI CHICAGO, IL	MEI VOI. 297 35 54 55 55 56 56 56 56 56 56 56 56 56 56 56
LOAN AMOUNT: 4	42,900.00	77/ ₂
Together with the Note or Notes t accrued or to accrue under said	herein described or referred to, the it. Mortgage or Deed of Trust.	
IN WITNESS WHEREOF, an	ald ASSIGNOR has signed these pres	sents this 12 day of ALIG , 19 B5.
	_	WESTAMURICA MORTGAGE COMPANY
BY:lin-	whol	
	ASSISTANT SECRET	:) ally carras
	ACKNOWLE	D G E M E N T
STATE OF COLORADO 1 COUNTY OF DENVER)	681-−7 ·	現ちもち y P 60% (90%) 単 A # m Abb
On thisANG	_day ofAUGUST ;ELA_HOLTHUSwho acknow	1985_, before me, the undersigned Notary Public, wiedged himself/herself to beASSISTANT_SECRETARY
I WESTAMERICA MORTGAGE C		himself/herself to beASSISTANT_SECRETARY Denver, Colorado 80237, and as such officers being authorized so to
N WITNESS WHEREOF, I hereur	into set my hand and official seal.	Halus Hand
	NOTARY P	PUBLIC KATHLEEN LEACH
	- L ()	1/4//10
		MY COMMISSION EXPIRES

专用大品。

PERSONAL LAND

CONTRACTOR STABLISHED SEED SEEDING SEEDING

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LOT 274 IN SOUTH SHORE ADDITION TO JEPPERY HANCE DEING A REAL JATION OF PART OF CALLMET TRUST SUPDIVISION, CALLMET TRUST SUBDIVISION NAMED 3, ANTHOR DUNAS SOUTH SHORE RESUMBLIVE SION AND ARTHUR DUNAS SOUTH SHOKE SUMBLIVESION ALL IN THE NO TIMEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, MANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORTH OF THE INDIAN TO WARY LINE ACCORDING TO THE PLAT THURSDAY RECORDED MAY 29, 1547 AS DOCUMENT 13292453 AND RUSTISTEMED AS DOCUMENT ERIO25005 THE COOK COUNTY, ILLINOIS.

AND TO THE PROPERTY OF THE PRO

大学 混合品格 工業學校 at , owedolks

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SUMT. OF A SHOME ANSTERNAT GEORETAKY

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3.2 But MUNITY ON HUBBING

SHAFRANK THATELE -

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ENTER LENGTH EVENTA

N. EV BURSE