

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 8048
LOAN NO. 86459919
WHEN RECORDED, MAIL TO:

86459919

86-459919



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

60 570 98 100 2

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

17400 PARK CENTRAL DRIVE, DALLAS, TX 75251

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 02, 1986 made and executed by JIMMY GIBBLETT, a Trustee

to MORTGAGE, a ILLINOIS MORTGAGE which said Mortgage or Deed of Trust was recorded on May 2, 1986 as Reception No. 86174511 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of Cook County, ILLINOIS and which Mortgage Deed of Trust covers property described as PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 6152 N. SHERATON CHICAGO, IL 60649

LOAN AMOUNT: 50,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 22 day of MAY, 1986

WESTAMERICA MORTGAGE COMPANY

BY: SHEILA A. HULTHUS, ASST. VICE PRESIDENT

BY: KATHLEEN LEACH, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 22 day of MAY, 1986, before me, the undersigned Notary Public, personally appeared SHEILA A. HULTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

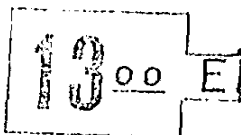
and KATHLEEN LEACH who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

LINDA K. HACKETT
7/14/89

MY COMMISSION EXPIRES



REQUESTED AND PREPARED BY:

SHEILA A. HULTHUS

Sheila A. Hultus

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