CONTRACT/POOL #	— UNOI	=FI	CIAL	_6GOP)	ڼ	4
COMMITMENT #	Art Colonia		}	- 8645993°	Ŀ	

0.0319913LOAN NO. \_

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339



2 α

	ASSIGNMENT OF	MORTGAGE OR DEED OF TRUST	01 £.Q 38 TC
KNOW ALL MEN BY THESE	PRESENTS:		
after referred to as ASS'CNO	R, for and in consideration of	RTGAGE COMPANY, 7900 E. Union A the sum of TEN AND NO/100ths DO d acknowledged from	LLARS and other good and valuable
18 ! ( ) 12 1 12 14 18 3	<u> 18 — Кырметта Берилияның</u>	Mark Little (1)	
( ** ** ), titl t **() **(*	Ow, carrenan,	10411 149	
right, title and interest in an made and executed by	d to that cortain Mortgage o		MW, 46, 1986
1.36 (1.21) (0.13) (1.11)	100 BH 11	Hustmad a Wi-	$\frac{\int e}{\int e}$
which said Mortgage or Deed in Book No.  County, 11 1111111 a	of Trust was recorded on at Page , in this on the one of T	be the County Clerk and Records  of the Of the County Clerk and Records	ception No. 6673 4400
PROPERTY ADDRESS:	tark Varieti	0,	, ,
LOAN AMOUNT:		LOT 21 IN BLOCK .2 (N CALIMET CITY E SERDIVISION OF 'N'. I DEFINEATT 1/4 OP SECTION 12, TORRESHIP 'S ROPH, RAMES PRINCIPAL RESIDIES IN COOK COUNTY,	PRET ACCITION, SERIES A THE MORTHEAST 12/4 OF 14 EAST OF THE THIRD ILLINOS.
accrued or to accrue under s		hese prosents thisWESTAMER	day of State, 19 566.
DY: 111 Y	ACKNOW	BY:  LEDGEMENT	La La SECRETARY
STATE OF COLORADO ) COUNTY OF DENVER )	tet)	720 45642 6 607	VIVIN A months 13
On this	day of Hill 1 Hill 1 who	19 <u>36</u> , before blacknowledged himself/herself to be	me, the undersigned Notary Public, PSSST, UTLE PRESIDENT
	E COMPANY, 7900 E. Union A	wiedged himself/herself to be range, Denver, Colorado 80237, and as filicers.	
IN WITNESS WHEREOF, I he	eunto set my hand and offic		a Kflankott
	<u> </u>	OTARY PUBLIC COMMISSION OF THE	SION EXPIRES
REQUESTED AND PREPARED	BY:	- 10 1110 Broot 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	mse flamedon

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