

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7000 E. Union Avenue
Denver, Colorado 80237
(303) 770-1339

86459944

86-459944



VAX 10 14-18-318-02-1 J.B.

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

81 56 98 100 7

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

_____ hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of _____ FEBRUARY 06, 1986

made and executed by _____ A Bachelor _____ ERIC _____

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. 86056560 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as:

_____ (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 4409 N. BELL AVENUE, CHENGAL, IL 60618

LOAN AMOUNT: \$1,850.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12 day of FEB., 19 86

BY: _____ ASSIST. VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY
BY: Pat Kimmindac ASSIST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 12 day of FEBRUARY, 1986, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be ASSIST. VICE PRESIDENT

and PAT KIMMINDAC who acknowledged himself/herself to be ASSIST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I herunto set my hand and official seal.

1300 E

NOTARY PUBLIC
LINDA K. HASKELL
2/14/89
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____ DENISE HAMILTON

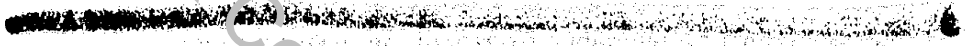
86459944

UNOFFICIAL COPY

11/15/2014

COOK COUNTY CLERK
11/15/2014

Property of Cook County Clerk's Office



11/15/2014

11/15/2014