

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_

86459948

86459948

WHEN RECORDED, MAIL TO:

**WestAmerica**  
Mortgage Company

7000 E. Union Avenue  
Denver, Colorado 80237  
(303) 770-1330

LOT 18 AND 19 IN BLOCK 3 IN J. A. McDONALD'S SUBDIVISION  
OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP  
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

21 F6 99 100 4

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of DECEMBER 30, 1985 made and executed by \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

in which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of \_\_\_\_\_ County, ILLINOIS, and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) TAX ID 80-12-114-042 (18)

PROPERTY ADDRESS: 14536 SAFFERBROOK BOULEVARD, POSEY, IL 61860 - 043 (19)

LOAN AMOUNT: 100,800.00 ML

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of MARCH, 19 86

BY: [Signature] WESTAMERICA MORTGAGE COMPANY  
TITLE: PRESIDENT

BY: [Signature]  
TITLE: SECRETARY

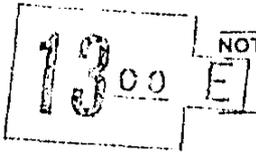
ACKNOWLEDGEMENT

STATE OF COLORADO )  
COUNTY OF DENVER )

On this 16 day of MARCH, 1986, before me, the undersigned Notary Public, personally appeared [Signature] who acknowledged himself/herself to be ASST. VICE PRESIDENT

and [Signature] who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



NOTARY PUBLIC [Signature]  
CHARLES W. CASTLEBERRY  
1120 S. 2ND

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_

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Property of Cook County Clerk's Office