

# UNOFFICIAL COPY

86459021  
ASSIGNMENT OF MORTGAGE

2 MTB 800755-7  
GMMC 607298-7

For value received, the undersigned, MID TOWN BANK AND TRUST COMPANY OF CHICAGO a ILLINOIS BANKING CORPORATION

organized and existing under and by virtue of the laws of the STATE OF ILLINOIS

and authorized to do business in CHICAGO, ILLINOIS and having its principle office and place of business, City of CHICAGO, State of ILLINOIS, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the GILLDORN MORTGAGE

MIDWEST CORPORATION, a corporation organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain mortgage dated the 30TH day of SEPTEMBER, 19 86, made by BARBARA A. PARSONS/DIVORCED AND NOT SINCE REMARRIED and recorded as Document Number 86459020, to it, securing the payment of one promissory note therein described for the sum of FORTY-SEVEN THOUSAND TWO HUNDRED AND NO/HUNDREDTHS (US\$ 47,200.00), together with the said note and the indebtedness thereon, and all right, title and interest in, and to the premises situated in the County of COOK, and State of ILLINOIS, and described in said mortgage as follows:

11.00

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT TAX ID # 14-205-026-1034

COMMONLY KNOWN AS: UNIT 34, WEST PRYON, CHICAGO, ILLINOIS 60613

Which said mortgage is recorded in the office of the Recorder of DEEDS COOK County, in the State of ILLINOIS

In witness whereof, the Assignor has caused this instrument to be executed in its name by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 30TH day of SEPTEMBER, 19 86.

BY Carole J. Miaso  
CAROLE J. MIASO, ASSISTANT VICE PRESIDENT

ATTEST:

BY Deborah Stephanites  
DEBORAH STEPHANITES, ASSISTANT SECRETARY  
STATE OF ILLINOIS  
COUNTY OF COOK

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 OCT -6 PH 3:00

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I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that CAROLE J. MIASO, ASSISTANT VICE PRESIDENT and DEBORAH STEPHANITES, ASSISTANT SECRETARY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said MID TOWN BANK AND TRUST COMPANY OF CHICAGO for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 30TH day of SEPTEMBER, 19 86.

Kathleen M. Bialek  
Notary Public

My commission expires: 5/30/89

This instrument was prepared by: [Signature]

KATIE BIALEK, MID TOWN BANK AND TRUST  
2021 N. CLARK ST., CHICAGO, IL 60614

mail to box 333 - 7 - 89

7664 120 AF McAbee 30d

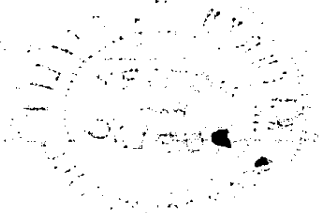
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COURT REPORT

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RECORDS

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## EXHIBIT 'A'

UNIT NUMBER 34 IN BYRON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE WEST 28.72 FEET OF THE EAST 168.72 FEET OF THE SOUTH 118.72 FEET IN BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 36 THROUGH 50 AND LOT 51 (EXCEPT THE WEST 28.72 FEET THEREOF) INCLUSIVE IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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