

UNOFFICIAL COPY

LOAN NO. 850512-5-100220699  
This Instrument Prepared By: *lm*

86459086

HERITAGE PULLMAN BANK  
L. GALLACHER  
1000 E. 111th St.  
Chgo., IL. 60628

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HERITAGE PULLMAN BANK AND TRUST COMPANY <sup>86</sup>es hereby transfer, assign, set over and convey to The First National Bank of Chicago, as trustee, pursuant to a Note Purchase Agreement dated as of December 15, 1981 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, HERITAGE PULLMAN BANK AND TRUST COMPANY (Lender) and The First National Bank of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated            day of           , 198  , and recorded or registered in Cook County, Illinois as Document number           , mortgaging and conveying the following described real estate, to wit;

Lot Sixteen (16) in Block Seventeen (17) in the Canal Trustee's Subdivision of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Seventeen (17), Township Thirty-nine (39) North, Range Fourteen (14) East of the Third Principal Meridian in Cook County, Il.

*17-17-419-002 79.*

*Address - 905 S. Aberdeen St. Chgo 60607*

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF, HERITAGE PULLMAN BANK AND TRUST COMPANY caused its name to be signed hereto by its duly authorized officers as of this   1st   day of   October   198  6  .

DEPT-01 RECORDING \$11.00  
T#3333 TRAN 1372 10/06/86 14:45:00  
#2410 #A \*-86-459086  
COOK COUNTY RECORDER

Attest:

*Lucy Gallacher*  
\_\_\_\_\_  
ITS Assistant Secretary

BY *Edward W. Hannon*  
\_\_\_\_\_  
ITS Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

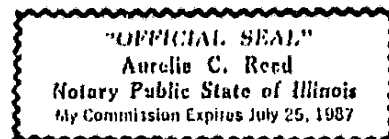
ss.:

On this   1st   day of   October  , 198  6  , before me a notary public in and for said State, personally appeared   Edward W. Hannon  , and   Lucy Gallacher  , known to me to be the   Vice President   and   Assistant Secretary   of   Heritage Pullman Bank & Trust Co.   and acknowledged to me that such parties executed the within instrument pursuant to its BY-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Aurelie C. Reed*  
\_\_\_\_\_  
Notary Public

Official Business  
City of Chicago  
No Charge



RETURN TO   BOX 417  

86459086

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*1100*

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